



Eugene "Gene" Moore Fee: \$26.00  
Cook County Recorder of Deeds  
Date: 08/25/2003 09:40 AM Pg: 1 of 2

PREPARED BY AND WHEN RECORDED MAIL TO

Bridgeview Bank / Oswego  
MORTGAGE PROCESSING CENTER  
3055 WEBER DRIVE  
AURORA, IL 60504

LOAN NO. FLOAT

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Assignment of Real Estate Mortgage / Deed of Trust

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
COMMUNITY BANK MORTGAGE, LLC

All the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated 7-18-03  
executed by RONALD A NELSON, JR, an unmarried man

to Bridgeview Bank / Oswego  
a corporation organized under the laws of the State of Illinois  
and whose principal place of business is 2760 Route 34  
Oswego, IL 60543

P.N.T.N.

and recorded in Book/Volume No. \_\_\_\_\_, page(s) 0323720125, as Document  
No. COOK County Records, State of IL described  
hereinafter as follows: (See Attached Legal Description)

Commonly known as 6957 OLYMPIC DRIVE  
BRIDGEVIEW, IL 60455

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon  
with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF IL  
COUNTY OF

Bridgeview Bank / Oswego

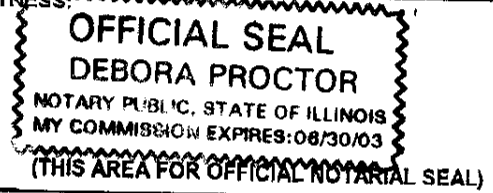
On 7-18-03 before me, the  
(Date of Execution)

undersigned, a Notary Public in and for said county and State,  
personally appeared James J. Downs  
known to be the President  
and Susan Goodridge  
known to me to be Mortgage Loan Officer  
of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation; that said instrument was  
signed and sealed on behalf of said corporation pursuant to its  
by-laws or a resolution of its Board of Directors and that  
he/she acknowledges said instrument to be the free act and  
deed of said corporation.  
Notary Public Debora Proctor Kendall County.

BY: James J. Downs  
ITS: President  
BY: Susan Goodridge  
ITS: Mortgage Loan Officer

WITNESS: Debora Proctor

My Commission Expires: 6/30/03



# UNOFFICIAL COPY

LOAN NO. 638662071

LOT 266 IN SOUTHFIELD, A SUBDIVISION OF PART OF THE NORTHWEST 1/4 AND PART OF THE NORTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 6, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

24-06-119-015

Property of Cook County Clerk's Office