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Eugene "Gene" Moore Fee: \$28.00
Cook County Recorder of Deeds
Date: 08/25/2003 09:40 AM Pg: 1 of 3



Chicago Title Insurance Company

**WARRANTY DEED
ILLINOIS STATUTORY**

Property of Cook County Clerk's Office

THE GRANTOR(S), Victoria Harper, a single woman, of the City of Crestwood, County of Cook, State of Illinois for and in consideration of TEN & 00/100 DOLLARS, and other good and valuable consideration in hand paid, CONVEY(S) and Warrant(s) to Gregory Salzman, individual, (GRANTEE'S ADDRESS) 8725 Cashel Lane, Tinley Park, Illinois 60477 of the County of Cook, all interest in the following described Real Estate situated in the County of Cook in the State of Illinois, to wit:

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See Exhibit 'A' attached hereto and made a part hereof

P.N.T.N.

SUBJECT TO:

hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois.

Permanent Real Estate Index Number(s): 28-04-301-015-1047
Address(es) of Real Estate: 5241 James Lane, Crestwood, Illinois 60445

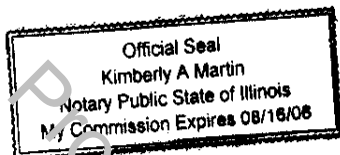
Dated this 18th day of July, 2003

Victoria Harper
Victoria Harper

UNOFFICIAL COPYSTATE OF ILLINOIS, COUNTY OF Cook ss.

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, CERTIFY THAT Victoria Harper, a single woman, personally known to me to be the same person(s) whose name(s) are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and official seal, this 18th day of July, 2003



Kimberly A. Martin
(Notary Public)

Prepared By: Beth Mann
15127 S. 73rd Avenue
Orland Park, Illinois 60462

Mail To:
Medard Narko
15000 S. Cicero
Oak Forest, Illinois 60452

Name & Address of Taxpayer:
Gregory Salzman
5241 James Lane
Crestwood, Illinois 60445

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EXHIBIT 'A'

Legal Description

PARCEL 1: UNIT 1118 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN SANDPIPER SOUTH CONDOMINIUM UNIT NUMBER 5, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 23674374, IN THE SOUTHWEST 1/4 OF SECTION 4, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 FOR INGRESS AND EGRESS AS SET FORTH IN THE DECLARATION OF EASEMENTS RECORDED AS DOCUMENT NUMBER 22570315.

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