# **UNOFFICIAL**



Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 08/25/2003 03:38 PM Pg: 1 of 2



RETURN TO:
CENLAR
425 PHILLIPS BLVD
P.O. BOX 77414
TRENTON, NJ 08628

### RECORD FIRST

Title Order	No.
Escrow No.	HE-37020

SPACE ABOVE THIS LINE FOR RECORDER'S USE

#### Corporation Assignment of Mortgage

Corporation Assignment of Wortgage
FOR VALUE RECLIVED, the undersigned hereby grants, assigns and transfers to Thornbary Mortgage Home Loans, Inc.
all beneficial interest under that certain Mortgage dated JUNE 3, 2002 executed by JEFFREY K. HART AND CYNTHIA E. HART, HUSBAND AND WIFE
and recorded as Instrument No. 0020656243 on in book page 0002 , of Official Records it the County Recorder's office of COOK County, ILLINOIS , descriting land therein as:  LEGAL DESCRIPTION ATTACHED AFRETO AND MADE A PART HEREOF
Tax Id No.: 18-05-216-070-0000
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.  PROFESSIONAL MORTGAGE PARTNERS, INC., S-COPR  By: BARTON S. PITTS Its: a PRESIDENT
STATE OF ILLINOIS )SS amula S
On 6/3/02 before me, BARTON S. PITTS, PRESIDENT  personally appeared
proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.  WITNESS my hand and official seal.  Signature of Notary  My Commission Expires: 9-19-05

30104.12570

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## **UNOFFICIAL COPY**

First American Title Insurance Company
ALTA Loan Policy Form
Schedule C

File No.: HE-37020

EXHIBIT A

### **Legal Description:**

Lot 3 in Peot's Resubdivision of the South 1/2 of Lot 12 in Edgewood Subdivision in the West 1/2 of the Northeast 1/4 of Section 5, Township 38 North, Range 12, East of the Third Principal Meridian, lying South of the North 22.95 acres thereof and North of the North line of Hillgrove Avenue as layed out and North and ithe ment 212 adjoining the North line of the Chicago, Burlington and Quincey Railroad according to the plat thereof recorded October 2, 1970, as document 21280762, in Cook County, Illinois.