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Prepared by:

Rae Rivero LaSalle Bank N.A. 135 S. LaSalle St., Suite 1225 Chicago, IL 60603

Upon Recordation please send to:

Carmen Rodriguez DeStefano Development 1341 W. Fullerton Ave. Chicago, IL 60614 773-529-8534



Eugene "Gene" Moore Fee: \$30.50 Cook County Recorder of Deeds Date: 08/25/2003 09:48 AM Pg: 1 of 4

THIS BOX FOR RECORDER'S USE ONLY

RELEASE DEED

KNOW ALL FEOPLE BY THESE PRESENTS, THAT, LASALLE BANK N.A., formerly known as LaSalle National Sank, a national banking association, for and in consideration of One Dollar (\$1.00) and other good and valuable considerations, the receipt of which is hereby acknowledged, does hereby RELEASE, CONVEY AND QUIT CLAIM unto 3434 North Ashland Avenue, LLC, and their successors and assigns, all of the right, title, interest, claim or demand whatsoever which the undersigned may have acquired in, through or by the Documents listed below, filed for record in the Office of the Recorder of Deed's of Cook County (the "Office") in the State of Illinois, but only insofar as such Documents encumber those premises situated in Cook County in the State of Illinois, specifically described in EXHIBIT "A" attached hereto and made a part hereof, together with all appurtenances and privileges thereunto belonging or appertaining:

<u>CAPTION OF DOCUMENT</u>	DATE OF DOCUMENT

DOCUMENT NUMBER 0011088948

CONSTRUCTION MORTGAGE, SECURITY AGREEMENT. ASSIGNMENT OF LEASES AND RENTS AND FIXTURE FILING

Dated November 14, 2001 Recorded November 19, 2001

ASSIGNMENT OF RENTS AND Dated November 14, 2001 LEASES

Recorded November 19, 2001

0011088949

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UNOFFICIAL COPY This is a FULL RELEASE DEED and shall not adversely affect the enforceability,

validity or priority of the Documents listed above and the liens and security interest created thereby with respect to the real estate and other rights and property described in the Documents listed above but not specifically described in EXHIBIT "A" attached hereto.

IN WITNESS WHEREOF, LASALLE BANK N.A., formerly known as LaSalle National Bank, has caused these presents to be signed by its First Vice President and attested to by its Assistant Vice President as of this 14th day of August, 2003.

LASALLE BANK N.A.

Formerly known as LaSalle National Bank

Attest:

By:

Assistant Vice President

"FOR THE PROTECTION OF THE OWNER, THIS RELFASE SHALL BE FILED WITH THE RECORDER OF THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED."

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STATE OF ILLINOIS)
) SS.
COUNTY OF COOK)

I, Rae Rivero, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY THAT Jason M. Costello, First Vice President and C. Joshua Wohlreich, Assistant Vice President of LASALLE BANK N.A., personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such First Vice President and Assistant Vice President, respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act and as the free and voluntary act of said Bank for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 14th day of August, 2003.

NOTARIAL SEAL

"OFFICIAL SEAL"
RAE RIVERO
Notary Public, State of Illinois

My Commission Expires 6/5/04

Rae Rivero, Notary Public

My Commission Expires: 4/05/02

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3434 North Ashland Avenue LLC

EXHIBIT A

PARCEL 1:

LOTS 1 TO 9, INCLUSIVE, IN THE SUBDIVISION OF BLOCK 7 (EXCEPT THE SOUTH 3 ACRES THEREOF) IN L. TURNER'S SUBDIVISION OF THE NORTHEAST 1/4 OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 19, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THEREFROM THAT PART THEREOF LYING EAST OF A LINE 50 FEET WEST OF AND PARALLEL WITH THE EAST LINE OF SAID SECTION 19), IN COOK COUNTY, ILLINCIS.

PARCEL 2: THE NORTH U30 FEET OF THE EAST 1/2 (EXCEPT THE WEST 8 FEET) OF THE SOUTH 3 ACRES OF BLOCK? IN TURNER'S SUBDIVISION OF THE NORTHEASTERLY 1/2 OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 19, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THEREFROM THAT PART LYING EAST OF A LINE 50 FEET WEST OF AND PARALLEL WITH THE EAST LINE OF SAID SECTION 19 AS CONVEYED TO CITY OF CHICAGO FOR WIDENING ASALAND AVENUE) IN COOK COUNTY, ILLINOIS.

PARCEL 3: THAT PART OF THE EAST 1/2 OF BLOCK 7 IN L. TURNER'S SUBDIVISION AFORESAID DESCRIBED AS FOLLOWS: BEGINNING AT THE SOUTHEAST CORNER OF LOT 9 IN THE SUBDIVISION OF BLOCK 7 (EXCEPT THE SOUTH 2 ACRES THEREOF) IN L. TURNER'S SUBDIVISION AFORESAID, THENCE WEST ALONG THE SOUTH LINE OF SAID LOT 9 TO THE SOUTHWEST CORNER OF SAID LOT 9; THENCE SOUTH ALONG THE WEST LINE, EXTENDED SOUTH, OF SAID LOT 9 TO THE NORTH LINE OF THE SOUTH 3 ACRES OF SAID BLOCK 7; THENCE EAST ALONG THE NORTH LINE OF THE SOUTH 3 ACRES TO THE FAST LINE OF SAID LOT 9 EXTENDED SOUTH, THENCE NORTH ALONG THE EAST LINE OF SAID LOT 9 EXTENDED SOUTH TO THE POINT OF BEGINNING (EXCEPT THEREFROM THAT PART LYING EAST CF A LINE 50 FEET WEST OF AND PARALLEL WITH THE EAST LINE OF SECTION 19 AFORESAID TAKEN FOR WIDENING OF NORTH ASHLAND AVENUE) IN COOK COUNTY, ILLINOIS.

PARCEL 4: THE SOUTH EIGHTY EIGHT FEET OF THE EAST 1/2 (EXCE?T THE WEST EIGHT FEET THEREOF) OF THAT PART OF THE SOUTH THREE ACRES OF BLOCK 7, (EXCEPT THAT PART TAKEN FOR ROSCOE AVENUE), LYING NORTH OF THE SOUTH 124.82 FEET THEREOF OF TURNER'S SUBDIVISION OF THE NORTHEASTERLY 1/2 OF THE EAST 1/2 OF THE TOUTHEAST 1/4 OF SECTION 19, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PKINCIPAL MERIDIAN, (EXCEPT THAT PART TAKEN FOR WIDENING THE NORTH ASHLAND AVENUE) IN COOK COUNTY, ILLINOIS.