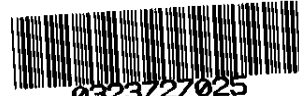


UNOFFICIAL COPY



0323727025
Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 08/25/2003 11:14 AM Pg: 1 of 3

Recording Requested By:
LANDAMERICA DEFAULT SERVICES

And When Recorded Mail To:
LANDAMERICA DEFAULT SERVICES
P.O. BOX 25085
SANTA ANA, CA 92799

Loan#: 0030997423 RLS#: 32643



SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: **JANE A BURDA, A SINGLE WOMAN, AS HER SOLE AND SEPARATE PROPERTY**

Original Mortgagee: **AMERIQUEST MORTGAGE COMPANY**

Mortgage Dated: **JULY 10, 2001**

Recorded on: **JULY 18, 2001**

as Instrument No. 0010636773 in Book No. --- at Page No. ---

Property Address: **9213 BROCKTON LANE, DES PLAINES, IL 60016-0000**

County of **COOK**, State of **ILLINOIS**

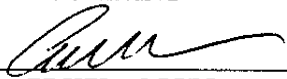
PIN# **09-10-300-026-0000; 09-10-300-029-1002**

Legal Description: **See Attached Exhibit**

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON MARCH 12, 2003

AMERIQUEST MORTGAGE COMPANY

By: _____


CARL W. BROWN, ASSISTANT VICE PRESIDENT

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Loan#: 0030997423


RLS#: 32643

Page 2

State of CALIFORNIA }
County of ORANGE } ss.

On **MARCH 13, 2003** , before me, **TERRI GIPSON**, personally appeared **CARL W. BROWN, ASSISTANT VICE PRESIDENT** personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.



(Notary Name): **TERRI GIPSON**



=====

PREPARED BY: **LANDAMERICA DEFAULT SERVICES, P.O. BOX 25088**
SANTA ANA, CA 92799
ROMMEL E. MANJARES (LAND AM)

Property of Cook County Clerk's Office

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EXHIBIT "A"

UNIT 8-B-9213 IN THE CONCORD PARK CONDOMINIUMS, AS DELINEATED ON A SURVEY OF PARTS OF LOT 1 IN CONCORD PARK PHASE ONE PLANNED UNIT DEVELOPMENT, BEING A PART OF THE NORTH 1/2 OF THE SOUTHWEST 1/4 OF FRACTIONAL SECTION 10, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED SEPTEMBER 13, 1995 AS DOCUMENT NUMBER 95614998, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL ID NUMBER: 09-10-300-026-0000;09-10-300-029-1002

COMMONLY KNOWN AS: 9213 BROCTON LANE
DES PLAINES, IL 60016

Property of Cook County Clerk's Office