



0323729219

Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 08/25/2003 12:23 PM Pg: 1 of 2

RECORDING REQUESTED BY
BURLING BANK

AND WHEN RECORDED MAIL TO
BURLING BANK

141 WEST JACKSON BOULEVARD
CHICAGO, IL 60604

TICOR TITLE INSURANCE

Order No.: _____ SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to WELLS FARGO HOME MORTGAGE, INC., A CALIFORNIA CORPORATION

800 LASALLE AVENUE, SUITE 1000 MINNEAPOLIS MN 55402
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JULY 22, 2003 executed by ADRIAN ESTRADA, AN UNMARRIED MAN

J

to BURLING BANK
corporation 141 WEST JACKSON BOULEVARD CHICAGO, IL 60604
organized under the laws of ILLINOIS

a

and whose principal place of business is

and recorded concurrently herewith _____, page(s) 0323729218 COOK County Records,
State of ILLINOIS described hereinafter as follows:

LEGAL DESCRIPTION AS ATTACHED HERETO AND MADE A PART HEREOF

BOX 15

Tax No. 14-08-314-014-1004
Commonly known as: 1355 WEST ARGYLE UNIT #1B CHICAGO, IL 60640
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

On JULY 22, 2003 (Date of Execution)

before me, the undersigned, a Notary Public in and for said County and State, personally appeared
CLAYTON A. LEBECK
known to me to be the SENIOR VICE PRESIDENT
and

known to me to be the
of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that to be he/she acknowledges said instrument the free act and deed of said corporation.

Notary Public: *Julie A Brauneis*
My Commission Expires: *March 14, 2006*

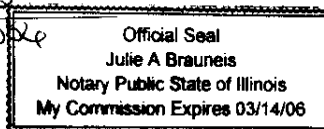
BURLING BANK

Clayton A. Lebeck
By: CLAYTON A. LEBECK
Its: SENIOR VICE PRESIDENT

By: _____
Its: _____

Witness *Julie A Brauneis*

Witness _____



UNOFFICIAL COPY



TICOR TITLE INSURANCE COMPANY

ORDER NUMBER: 2000 000523543 OC

STREET ADDRESS: 1355 W. ARGYLE

1B

CITY: CHICAGO

COUNTY: COOK COUNTY

TAX NUMBER: 14-08-314-014-1004

LEGAL DESCRIPTION:

UNIT NO. 1B AND P3 IN THE ANDERSONVILLE ARBOR CONDOMINIUM AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 1 AND 2 AND THE NORTH 10 FEET OF LOT 3 IN THE RESUBDIVISION OF THAT PART OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 8, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS:

BEGINNING IN THE NORTH LINE OF SAID SOUTH 1/2, 1188.37 FEET WEST OF THE EAST LINE OF SAID 1/4 SECTION; THENCE WEST ALONG THE NORTH LINE OF SAID SOUTH 1/2 338 FEET; THENCE SOUTHEASTERLY PARALLEL TO CENTER OF GREEN BAY ROAD, 309 FEET MORE OR LESS, TO A POINT IN A LINE PARALLEL TO AND 62 RODS AND 0.7 OF A FOOT NORTH OF THE SOUTH LINE OF SAID SECTION (MEASURED ALONG CENTER OF GREEN BAY ROAD); THENCE EAST ALONG SAID PARALLEL LINE 378 FEET; THENCE NORTHWESTERLY IN A DIRECT LINE TO THE PLACE OF BEGINNING, (EXCEPT THE NORTH 33 FEET OF SAID TRACT TAKEN FOR ARGYLE STREET), IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED AS DOCUMENT NUMBER 0010572572 IN THE RECORDER'S OFFICE OF COOK COUNTY, ILLINOIS, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, AS AMENDED FROM TIME TO TIME.