UNOFFICIAL COPY

RELEASE OF MORTGAGE **OR TRUST DEED** (ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF **DEEDS OR THE REGISTRAR OF** TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 08/25/2003 08:23 AM Pg: 1 of 1

Above Space for Recorder's Use Only

Loan #: 8009055412 _____ Recon #: 382909

Invoice #: FREF 060203

KNOW ALL MEN BY THESE PRESENTS

THAT WASHINGTON MUTUAL BANK, FA, SUCCESSOR TO WASHINGTON MUTUAL HOME LOANS, INC. DOES HEREBY CERTIFY that a certain Deed of Trust/Mortgage dated March 9, 1977, made by LEE ANDREW HROBOWSKI AND JO ANN HROBOWSKI, HIS WIFF to AMERICAN HOME SAVINGS AND LOAN ASSOCIATION and recorded on 3/21/1977 as Instrument/Document No. 23o57450 in Cabinet/Book at Drawer/page, and Rerecorded on as Instrument/Document No. N/A in Cabinet/Book N/A at Drawer/page N/A in the office of the Recorder of COOK County, in the State of Illinois is, with the notes accompanying it, fully paid, satisfied, released and discharged. Legal Description of premises as more fully described.

THE SOUTH 39 FEET OF LOT 2 AND THE NORTH 29 FETT OF LOT 3 IN BLOCK 5 IN WILLIAM WALRATH'S SUBDIVISION OF PART OF THE WEST 17 CHAINES AND 2 LINKS OF SECTION 10, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Permanent Real Estate Index Number(s): 15103000150000

Address(es) of premises: 416 & 418 24TH AVE BELLWOOD, IL 30104,

is, with the note or notes accompanying it, fully paid, satisfied, released and discharged. C/6/4/5 O/5/-

Witness my hand and dated: June 2, 2003

Villiamson, Vice President

STATE OF CALIFORNIA COUNTY OF CONTRA COSTA) S.S.

On June 2, 2003, before me, TRACINA JOHNSON, personally appeared J. Williamson VP, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same on his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument, the person(s) or the entity upon behalf of which the person(s) acted, executed the same.

WITNESS my fland and official seal

TRACINA JOHNISON

TRACINA JOHNSON COMM. # 1282054 OTARY PUBLIC-CALIFORNIA CONTRA COSTA COUNTY 🛭 COMM. EXP. NOV. 3, 2004

AFTER RECORDING RETURN TO:

LEE ANDREW HROBOWSKI 416 & 418 S 24TH AVE BELLWOOD, IL 60104

PREPARED BY:

Dixie Morton, Release Officer STANDARD TRUST DEED SERVICE COMPANY P.O. BOX 5070

CONCORD, CA 94524-0070