

# UNOFFICIAL COPY

RELEASE OF  
MORTGAGE OR  
TRUST DEED BY  
CORPORATION  
(ILLINOIS)



Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 08/25/2003 09:18 AM Pg: 1 of 2

FOR THE  
PROTECTION  
OF THE OWNER,  
THIS RELEASE  
SHALL BE  
FILED WITH  
THE RECORDER  
OF DEEDS IN  
WHOSE OFFICE  
THE MORTGAGE  
OR DEED OF  
TRUST WAS  
FILED.

KNOW ALL MEN BY THESE PRESENTS, that Merchants and Manufacturers Bank, 25140 W. Channon Dr., County of Will, Channahon, State of Illinois, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby remise, Release, Convey and Quit Claim unto JEROME P. GLUNZ, heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage dated the 9th day of May, 2002, and recorded in the Recorder's office of Cook County, in the State of Illinois, as Document Number R0020611956 and an assignment of rents dated the 9th day of May, 2002, and recorded in the Recorder's office of Cook County, in the State of Illinois, as Document Number R0020611957, and recorded in to the premises therein described, situated in the County of Cook, in the State of Illinois, to wit:

LOT 4 IN KRAMER AND JOHNSON'S RESUBDIVISION OF LOTS 37 TO 41, INCLUSIVE IN BLOCK 4 IN ROSE PARK, A SUBDIVISION OF THE EAST ½ OF THE SOUTHWEST ¼ OF SECTION 13, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, AND LOTS 42 AND 43 IN BLOCK 4 IN ROSE PARK A SUBDIVISION OF THE EAST ½ OF THE SOUTHWEST ¼ OF SECTION 13, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Permanent Real Estate Index Number: 13-13-304-009-0000  
Address of Premises: 4335 North Sacramento Avenue, Chicago, IL 60617

together with all the appurtenances and privileges thereunto belonging or appertaining.

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M4  
CM

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Witness our hands and seals this 13th day of May, 2003.

MERCHANTS AND MANUFACTURERS BANK

BY: *Karen K. Walquist*  
 KAREN K. WALQUIST  
 BY: *Brad W. Butler*  
 BRAD W. BUTLER

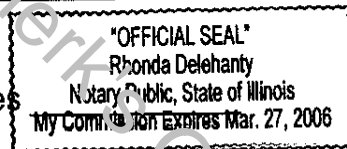
State of Illinois }  
 }SS.  
 County of Will }  
 }  
 }  
 }

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT KAREN K. WALQUIST, personally known to me to be the ADMINISTRATIVE ASSISTANT of MERCHANTS & MANUFACTURERS BANK and BRAD W. BUTLER, personally known to me to be the SENIOR VICE PRESIDENT of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers of said corporation, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and seal this 13<sup>TH</sup> day of May 2003.

*Rhonda R. Delehanty*  
 Notary Public

Commission Expires



This instrument was prepared by and after recording mail to:  
 KAREN K. WALQUIST  
 MERCHANTS AND MANUFACTURERS BANK  
 PO BOX 200  
 CHANNAHON, IL 60410-0200