

# UNOFFICIAL COPY

Mail to:  
Mid America Title Co.

**BOX 158**



0323733004

Eugene "Gene" Moore Fee: \$30.00  
Cook County Recorder of Deeds  
Date: 08/25/2003 08:36 AM Pg: 1 of 4

Property of Cook County Clerk's Office

**RECORDING  
COVER SHEET**

4

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PREPARED BY AND WHEN RECORDED RETURN TO:  
COUNTRYWIDE HOME LOANS INC.  
DOC PROC, MSN SV-79  
SIMI VALLEY, CA 93063

## ASSIGNMENT OF MORTGAGE By Corporation or Partnership

LOAN NO. 66155  
INVESTOR LOAN NO. 28240097  
Date: JULY 3, 2003


FOR VALUABLE CONSIDERATION, **BANCGROUP MORTGAGE CORPORATION,**  
**AN ILLINOIS CORPORATION** under the laws of  
**ILLINOIS**, Assignor (whether one or more), hereby sells, assigns and transfers to  
**COUNTRYWIDE HOME LOANS INC.,**

**COUNTRYWIDE HOME LOANS INC.**, Assignee (whether  
one or more), the Assignor's Interest in the Mortgage dated **JULY 3, 2003**  
**SANJIV CHADHA AND LISA P. CHADHA, HUSBAND AND WIFE** executed by

as Mortgagor, to **BANCGROUP MORTGAGE CORPORATION**  
as Mortgagee, and filed for record \_\_\_\_\_, \_\_\_\_\_, as Document Number \_\_\_\_\_  
(or in Book \_\_\_\_\_ of \_\_\_\_\_ Page \_\_\_\_\_), in the Office of the (County Recorder)  
(Registrar of Titles) of **COOK** County, **IL**, together  
with all right and interest in the note and obligations therein specified and the debt thereby secured. Assignor covenants with  
Assignee, its successors and assigns, that there is still due and unpaid of the debt secured by the Mortgage the sum of  
**ONE HUNDRED FIFTY-EIGHT THOUSAND AND 00/100**  
DOLLARS, with interest thereon from **JULY 3, 2003**  
and that Assignor has good right to sell, assign and transfer the same.

0323733003

ASSIGNOR  
BANCGROUP MORTGAGE CORPORATION

By   
**DANIEL J. ROGERS**  
Its: **PRESIDENT**

By \_\_\_\_\_

Its:

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“Exhibit A”

THE WEST HALF OF LOT 8 (EXCEPT THE NORTH 25 FEET THEREOF) AND THE NORTH 15 FEET OF THE WEST HALF OF LOT 9 IN BLOCK 4 IN WALDEN MANOR, BEING A SUBDIVISION OF THE EAST HALF OF THE NORTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 7, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NO. (S) : 25-07-311-010

Property of Cook County Clerk's Office

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STATE OF ILLINOIS

COUNTY OF LAKE

ss.

On this 3rd day of JULY 2003, before me, a Notary Public

DANIEL J. ROGERS, PRESIDENT

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument, and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Laurie Livingston  
LAURIE LIVINGSTON

Signature of Person Taking Acknowledgment

My Commission Expires:  
3-1-06

