## **UNOFFICIAL COPY**

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Prepared By: ASSOCIATED FINANCIAL SERVICES, INC

910 SKOKIE BOULEVARD-SUITE 114 NORTHBROOK, ILLINOIS 60062

and When Recorded Mail To

ASSOCIATED FINANCIAL SERVICES, INC. 910 SKOKIE BOULEVARD-SUITE 114 NORTHBROOK ILLINOIS 60062



Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds Date: 08/25/2003 11:09 AM Pg: 1 of 2

SPACE ABOVE THIS LINE FOR RECORDER'S USE

## Corporation Assignment of Real Estate Mortgage

IOAN NO.: 612527812 FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to WASHINGTON MUTUAL BANK, F'A

75 NORTH FAIRWAY DRIVE, VF2MON HILLS, ILLINOIS 60061

all the rights, title and interest of und rsigned in and to that certain Real Estate Mortgage dated JULY 15, 2003 executed by

TIMOTHY R SCHEFFLER, A SINGLE MAN

to ASSOCIATED FINANCIAL SERVICES, INC. a corporation organized under the laws of THE STATE OF ILLINOIS and whose principal place of business is 910 SKOKIE BOJLEVARD-SUITE 114 NORTHBROOK, ILLINOIS 60062 and recorded in Book/Volume No.

as Document No.

COOK

County Records, State of ILLINOIS

described hereinafter as follows:

Commonly known as

111 DAVID DR, STREAMWOOD, ILLINOIS 60107

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

(See Reverse for Legal Description)

STATE OF ILLINOIS COUNTY OF COOK

(Date of Execution)

before

me, the undersigned a Notary Public in and for said County and State, personally appeared SHERWOOD M ZWIRN

PRESIDENT known to me to be the GAIL M SELTZER and

known to me to be

VICE PRESIDENT

of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Notary Public // Lichard

County,

My Commission Expires 7-2/- 49

ASSOCIATED FINANCIAL SERVICES,

By: SHERWOOD Its:

M ZWIRN PRESIDENT

By: Its:

GAIL M SELTZER

Witness: DAR J DEVITT

<u>MICHAEL</u> NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES:07/21/04 

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

Landstrans

AGTF, INC

0323733118 Page: 2 of 2

## **UNOFFICIAL COPY**

612527812

## **RIDER - LEGAL DESCRIPTION**

LOT 549 IN GLENBROOK UNIT NUMBER 7, BEING A SUBDIVISION OF PART OF THE PAL MI.
SS DOCUME.

OF COOK COUNTY CRAK'S OFFICE SOUTH 1/2 OF SECTION 13, TOWNSHIP 41 NORTH , RANGE 9 EAST OF THE THIRD FAINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED APRIL 16, 1971 AS DOCUMENT NUMBER 21451164, IN COOK COUNTY, ILLINOIS.

06-13-409-019-0000