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Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 08/25/2003 09:38 AM Pg: 1 of 2

RECORDING REQUESTED BY
BROKERS MORTGAGE CORPORATION

AND WHEN RECORDED MAIL TO
BROKERS MORTGAGE
CORPORATION
303 MAIN STREET
PLAINFIELD, IL 60544

Order No.:

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to **THE PROVIDENT BANK**

309 VINE STREET CINCINNATI OH 45202
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **JULY 17, 2003**
executed by **ANGEL MARTINEZ AND SUSANA MARTINEZ, AS JOINT TENANTS**

Jep

to **BROKERS MORTGAGE CORPORATION**
corporation **303 MAIN STREET PLAINFIELD, IL 60544**
organized under the laws of **ILLINOIS**

a

and whose principal place of business is

and recorded concurrently herewith _____, page(s) **COOK** County Records,
State of **ILLINOIS** described herein after as follows:
LEGAL DESCRIPTION AS ATTACHED HERETO AND MADE A PART HEREOF

Tax No. **19-13-416-012-0000**
Commonly known as: **6135 SOUTH CALIFORNIA AVENUE CHICAGO, IL 60629**
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF **ILLINOIS**
COUNTY OF **COOK**

BROKERS MORTGAGE CORPORATION

On **JULY 17, 2003**
(Date of Execution)

before me, the undersigned, a Notary Public in and for said
County and State, personally appeared
SCOTT JARUS

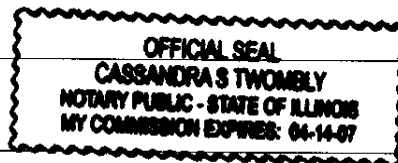
By: **SCOTT JARUS**
Its: **PRESIDENT**

known to me to be the **PRESIDENT**
and

By:
Its:

known to me to be the
of the corporation herein which executed the within instrument,
that the seal affixed to said instrument is the corporate seal of said
corporation; that said instrument was signed and sealed on behalf of
said corporation pursuant to its by-laws or a resolution of its Board
of Directors and that to be he/she acknowledges said instrument the
free act and deed of said corporation.

Witness



Witness

Notary Public *Cassandra S. Twombly*
My Commission Expires:

BOOK 323-27

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LEGAL DESCRIPTION

Loan No.: A.MARTINEZ

Borrower: ANGEL MARTINEZ

LOT 29 IN BLOCK 12 IN COBE AND MC KINNON'S 63RD STREET AND CALIFORNIA AVENUE
SUBDIVISION OF THE WEST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 13, TOWNSHIP 38
NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office