

UNOFFICIAL COPY



0323735103

Eugene "Gene" Moore Fee: \$28.00
Cook County Recorder of Deeds
Date: 08/25/2003 07:52 AM Pg: 1 of 3

815266TJ
23120436 2002
Mail To:

LOAN NO. 20032751.1

This form was prepared by: **WARREN P. THOMAS**, address:
1640 N. WELLS AVE, SUITE 105, CHICAGO, IL 60614, tel. no.: **(312) 943-1300**

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is
1640 NORTH WELLS, #105, CHICAGO, ILLINOIS 60614,
does hereby grant, sell, assign, transfer and convey, unto the
COUNTRYWIDE HOME LOANS, INC.,
a corporation organized and existing under the laws of **ILLINOIS** (herein "Assignee"),
whose address is **P.O. BOX 660694, DALLAS, TEXAS 75266-0694**,
a certain Mortgage dated **JULY 15, 2003**, made and executed by
RAUL AGUIRRE, III AND ELIZABETH AGUIRRE, HUSBAND AND WIFE

to and in favor of **CHICAGO BANCORP, INC.** upon the following described
property situated in **COOK** County, State of Illinois:

SEE ATTACHED

3

Parcel ID#: **19-33-216-003-0000**
Property Address: **8241 LARAMIE AVE., BURBANK, ILLINOIS 60459**
such Mortgage having been given to secure payment of
ONE HUNDRED SIXTY-ONE THOUSAND AND 00/100 (\$ **161,000.00**)
(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. **323735102**, at page _____ (or as No. _____)
of the _____ Records of **COOK** County,
State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with
interest, and all rights accrued or to accrue under such Mortgage.

Illinois Assignment of Mortgage

Initials: R.A.
SA.

BOX 333-CT

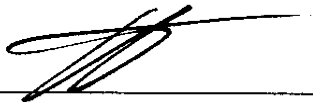
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LOAN NO. 20033701.1

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on July 15, 2003

CHICAGO BANCORP, INC.



By: **WARREN P. THOMAS**
Its: **VICE PRESIDENT**

By: **LAURA VETTER**
Its: **SECRETARY**

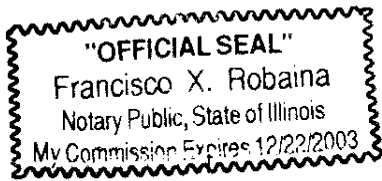
STATE OF ILLINOIS

COUNTY OF Cook

On JULY 15, 2003 before me, the undersigned, A Notary Public in and for said County and State personally appeared **WARREN P. THOMAS** known to me to be the **VICE PRESIDENT** and **LAURA VETTER** known to me to be **SECRETARY** of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the said corporation, that the said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws of a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act of said corporation.

Notary Public 

Dated this 15th day of July, 2003



Property of Cook County Clerk's Office

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STREET ADDRESS: 8241 LARAMIE AVENUE

CITY: BURBANK

COUNTY: COOK

TAX NUMBER: 19-33-216-003-0000

LEGAL DESCRIPTION:

LOT 14 BLOCK 7 GOLFMoor, A SUBDIVISION IN THE NORTHEAST 1/4 OF SECTION 33, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office