GEORGE E. COLE® **LEGAL FORMS**

NOFFICIAL COPY

March 2000

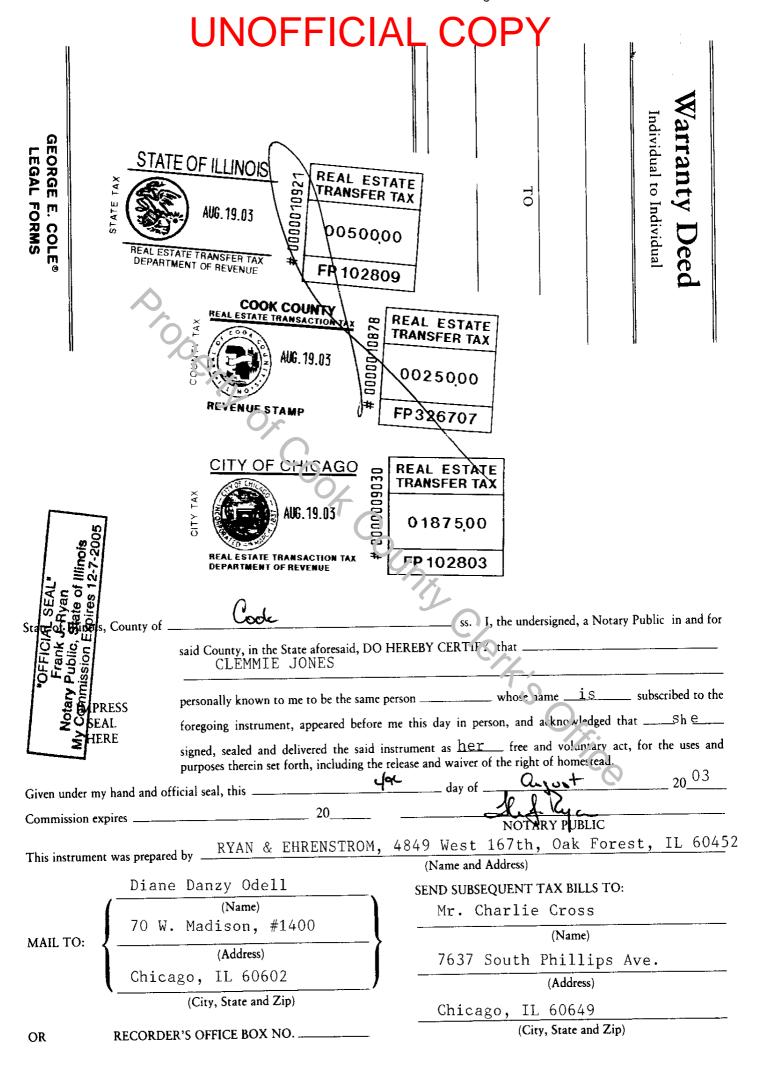


Eugene "Gene" Moore Fee: \$28.00 Cook County Recorder of Deeds Date: 08/25/2003 11:36 AM Pa: 1 of 3

WARRANTY DEED Statutory (Illinois) (Individual to Individual)

Joint Tenancy CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

					- 7
	THE GRANTOR	CLEMMIE JONES,	Above S	pace for Recorder's use only	7
TICOR	of theCity			State of Illinoi	
S	in consideration of	Ten and 00/1	00	DOLLARS, ar	nd other good
8	and valuable consi	iderations			in hand paid,
	CONVEYCHARLIE V. 16054 Mines	and WARRANI CROSS 5'R \$ BETTY rva, South Holla	to CROSS, Husband a nd, 11. 60473 (Name and Address of Grant	nd Wife, AS Joint TENANTS WITH RIGHTS (ce) SURVIVOYSHIP,	of
	the following described Real Estate situated in the County of Cook in the State of				1
		SEE LEGAL DES	SCRIPTION		
				C	: .
	SUBJECT TO: con-	I waiving all rights under a venants, conditions, and re-	and by virtue of the Homester strictions of record,	ad Exemption Laws of the State of I	Illinois.
	Document No.(s)	····;		0,50	
	; and to General Taxes for 2002 and subsequent years.				g
	Permanent Real Esta	ite Index Number(s):	21-30-308-010-00	00	
	Address(es) of Real	Estate: 7637 Sou	<u>ith Phillips Avenu</u>	ue, Chicago, IL 60649	
			Dated this	day of <u>august</u> ,	20_03
	PLEASE PRINT OR	CLEMMIE JONE	Grand (SEAL)		_(SEAL)
	TYPE NAME(S) BELOW SIGNATURE(S)	-	(SEAL)		_ _ (SEAL)
			<u> </u>		_



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LOT 25 IN BLOCK 6 IN SOUTH SHORE PARK, BEING A SUBDIVISION OF THE WEST ½ OF THE SOUTHWEST ¼ (EXCEPT STREETS) OF SECTION 30, TOWNSHIP 38 NORTH, RANGE 15 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PERMANENT REAL ESTATE INDEX NUMBER: 21-30-308-010-0000

PER).

Proporty of Cook County Clark's Office PROPERTY COMMONLY KNOWN AS: 7637 SOUTH PHILLIPS AVENUE,