

UNOFFICIAL COPY

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RELEASE OF MORTGAGE



0323735284

Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 08/25/2003 11:46 AM Pg: 1 of 2

MAIL TO:

M. C. DAVIS
4715 N. CAMPBELL
CHICAGO, ILL 60625

PREPARED BY:

MICHAEL J. HIRSCHTICK
6321 N. AVONDALE
CHICAGO, IL 60631

KNOW ALL MEN BY THESE PRESENTS, That the ANDREW LEE and ALAN M. WEISMAN, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all of the notes mortgage hereinafter mentioned, and the cancellation of all of the notes thereby secured, and the sum of \$1.00, the receipt of which is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and CURT CLAIM unto AUSTIN BANK OF CHICAGO, AS TRUSTEE UNDER TRUST AGREEMENT DATED NOVEMBER 5, 2002 AND KNOWN AS TRUST NUMBER 7668, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage, dated February 28, 2003, and recorded on March 14, 2003 in the Office of the Recorder of Deeds of Cook County, Illinois, as Document Number 0030316596, to the premises therein described, situated in the County of Cook, State of Illinois, as follows, to wit:

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LOT 5 IN THE SUBDIVISION OF THE EAST 315 FEET OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 10, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NUMBER (PIN): 20-10-105-009

ADDRESS OF PROPERTY: 4720 S. King Dr., Chicago, IL 60615

IN TESTIMONY WHEREOF, the aforementioned person has caused these presents to be signed and sealed, this 8 day of August, 2003.

ANDREW LEE

ALAN M. WEISMAN

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER IN WHOSE OFFICE THE MORTGAGE WAS FILED.

RECORDED TITLE INDEXED
BOX 333-271

