INOFFICIAL COP THIS INSTRUMENT PRE AND AFTER RECORDING MAIL TO:

RHONDA EVANS

NATIONAL CITY MORTGAGE CO. 3232 NEWMARK DRIVE ATTN: PO MIAMISBURG, OH 45342 P.O. BOX 1820 DAYTON, OH 45482-0255

1383018

SCOTT

A SANDSCHAFER

FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Eugene "Gene" Moore Fee: \$28.50 Cook County Recorder of Deeds Date: 08/25/2003 11:59 AM Pg: 1 of 3

IL_REL

DEL	E^{A}	CE	MOR	TCA	CE

ELEASE OF MORTGAGE
HIS CERTIFIES that a certain mortgage executed by SCOTT A SANDSCHAFER LUCIANA GALESI
NATIONAL CIT: NORTGAGE CO DBA ACCUBANC MORTGAGE
ated <u>July</u> 8th , <u>2002</u> , calling for the original principal sum ofdollars
\$ 314,080.00), and recorded in Mortgage Record 8805 , page 0025 ,
nd or Instrument # and thereafter assigned to
on in Book
age, of the records in the office of the Recorder of COOK
county, ILLINOIS ,more particularly described as follows, to wit:
Tax Parcel No. 14-28-107-082-0000 SEE ATTACHED FOR LEGAL DESCRIPTION.
s hereby fully released and satisfied.
N WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and sea, by its proper officers, they being thereto duly authorized, this day of, NATIONAL CITY MORTGAGE CO
DBA COMMONWEALTH UNITED MORTGAGE COMPANY

lts

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UNOFFICIAL COPY

1383018

SCOTT `

A SANDSCHAFER

State of OHIO)
County of MONTGOMERY)
, personally appeared_	Notary Public in and for said County and State this day of and
and	respectively, of
RESIDENTIAL FUNDING CO	PORATION
who as such officers for and	n its behalf acknowledged the execution of the foregoing instrument.
Witness my hand and incraria My commission expires:	Seal Manda Eccel
	Notary Public RHONDA EVANS NOTARY PUBLIC IN AND FOR THE STATE OF OHIO MY COMMISSION EXPIRES FEB. 20, 2008

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Loan #: 1383018 Borrower: SCOTT

A SANDSCHAFER

Legal Description

658 W WELLINGTON AVE CHICAGO IL 60657

PARCEL 1 THE SOUTH 37.64 FEET OF LOT 3 IN THE SUBDIVISION OF LOTS 4,5,7, 8 AND 9 IN BLOCK 4 IN THE SUBDIVISION OF 20 ACRES NORTH AND ADJOINING THE SOUTH 30 ACRES OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 28 TOWNSHIP 40 NORTH RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY

PARCEL 2 EASEMENT FOR THE BENEFIT OF PARCEL 1A AS SET FORTH IN TEH DECLARATION OF COVENANTS CONDITIONS RESTRICTIONS AND EASEMENTS DATED JUNE 28 1988 AND RECORDED JUNE 6 1988 AS DOCUMENT 88296380 AND AS CREATED BY CL ANY L
N RECON

OR COOK

COUNTY CLONES

OFFICE

OFFI DEED FROM ALBANY BANK AND TRUST TR 11-4345 TO JONATHON T MEGERIAN AND ELSIE MEGERIAN RECORDED OCTOBER 12 1988 AS DOCUMENT 88469113