AND AFTER RECORDING MAIL TO:

EXTERNAL PROCESSOR NATIONAL CITY MORTGAGE CO. 3232 NEWMARK DRIVE ATTN: PO MIAMISBURG, OH 45342 P.O. BOX 1820 DAYTON, OH 45 45482-0255

0387390

ZENEN

## RELEASE OF MOR

| ZENEN                                      | FIGUEROA   |                              |                                   |                |                                  |              |
|--|--|------------------------------|-----------------------------------|----------------|----------------------------------|--------------|
| RELEASE SHAL<br>RECORDER OR<br>TITLES IN V | ON OF OWNER,<br>L BE FILED WITH<br>THE REGISTRA<br>WHOSE OFFICE<br>DEED OF TRUST | THE<br>R OF<br>THE           |                                   |                |                                  |              |
| RELEASE O                                  | F MORTGAGI   | E                            |                                   |                |                                  |              |
| THIS CERTIFIES                             | that a certain mor   | tgage execute                | d by                              |                |                                  |              |
| ZENEN                                      | FIGUEROA MARR  | IED                          |                                   |                |                                  |              |
|  | CIT: NORTGAGE<br>ORTGAGE (OMPANY   |                              | ONWEALTH                          |                |                                  |              |
| dated June                                 | 15th ,   | 2001, callin                 | g for the original p              | rincipal sum   | of                               |              |
|  |  | <u> </u>                     |                                   | •              |                                  | dollars      |
| (\$ 152,840                                | 0.00 ), and recor  | ded in Mortga                | ge Record <u>U3</u> H             |                | , page <u>0095</u>               |              |
| and or Instrume                            | nt # <u>001004</u>   | 13445                        | and therea                        | fter assigne   | d to                             |              |
|  |  | 0/                           | <b>•</b>                          | on             | in Book                          | <del> </del> |
| Page                                       | , of the reco  | rds in the offic             | e or the Recorder of              | of <u>coor</u> |                                  |              |
| County, <u>ILLI</u>                        | NOIS   | , more part                  | icularly described a              | as follows, t  | o wit:                           |              |
| Tax Parcel No                              | 0. 19-01-322-0   | 048-0000                     | 4hx,                              |                |                                  |              |
| THE NORTH WEST QUAR                        | XCEPT THE SOUTH<br>11 RODS OF BLO<br>TER ODSECTION 1<br>4500 S FRANCISO          | OCK 6IN HART<br>L, IN COOK ( | CL.STEWART'SSU<br>COUNTY, ILLINOI | BDIVISION      | S SUBDIVISION OF<br>OF THE SOUTH | ,            |
|  |  |                              |                                   | 743            |                                  |              |
|  |  |                              |                                   |                | Ox                               |              |
| the bearing a facilities as                | بالأحاج المحاج المحاجات  | 1                            |                                   |                |                                  |              |

Eugene "Gene" Moore Fee: \$26.50

Date: 08/25/2003 12:03 PM Pg: 1 of 2

Cook County Recorder of Deeds

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, this A and a day of IYIO

5-1 p-2 S-NO M-165 Corporate Seal

Marter One Bank

IL\_REL

0323739046 Page: 2 of 2

## **UNOFFICIAL COPY**

0387390 ZENEN

FIGUEROA

| State of $V_{1}V_{1}V_{1}$   |  |
|--|--|
| County of Henrico  |  |
| Before me, the undersigned, a Notary Public in and 3003, personally appeared BCISY S Example and Harry Public in and and Harry Public in and and Harry Public in and Authorized Signer | for said County and State this <u>and day of Moy and</u> and . Author 7764 Signer respectively, of   |
| onarter the box  | NL, F8B  |
| who as such officers for and on its behalf acknowle  | dged the execution of the foregoing instrument.  |
| Witness my hand and No arial Seal  My commission expires: 83103  | ma & narklan   |
| iviy commission expires: 33.103  | Notary Public [180 H Markham   |
| Ox   |  |
|  | Continue Con |
|  |  |