The Grantor(s), GUS E. DOMENECH, of CHICAGO, Illinois, for and in consideration of the sum of TEN DOLLARS (\$10.00) and other good and valuable consideration, in hand paid, CONVEY(S) AND WARRANT(S) TO CARL PALLADINETTI AND LUIS SERRANO, in joint tenancy with rights of survivorship and not as tenants in common, the following described real estate, to wit:

Eugene "Gene" Moore Fee: \$28.00 Cook County Recorder of Deeds Date: 08/26/2003 11:25 AM Pg: 1 of 2

Per the attached Exhibit "A"

all in joint cenancy with rights of survivorship and not as tenants in common and hereby releasing and waiving all rights under the Homestead Exemption Law of Illinois.

PERMANENT REAL ESTATE INDEX NUMBER: <u>13-35-120-022-0000</u>	
ADDRESS OF REAL ESTATE: 2148-50 N. CENT	TRAL PARK, CHICAGO, ILLINOIS 60647
Dated this day of July	, 200 <u>3</u> .
GUS E. BOMENECH	
State of Illinois, County of Cook, SS. I, the undersing the state aforesaid, DO HEREBY CERTIFY that to me to be the same persons whose names are subsubsefore me this day in person and acknowledged that instrument as their free and voluntary act for the use the release and waiver of the right of homestead.	CUS E. DOMENECH personally known cribed to the foregoing instrument, appeared they signed, sealed and delivered the said
Given under my hand and official seal this	day of July , 2003.
My commission expires:	MULL OUR FICIAL SEAL" NOTARY PUBLIC MICHIPEL A. PITTS NOTARY PUBLIC STATE OF HLINOIS MY COMMISSION EXPRES 3/5/26/96
This instrument was prepared by:	WWW.
PALLADINETTI & ASSOCIATES, 4024 W. MON	NI KOSE AVENUE, CHICAGO, IL 60641
MAIL TO: Palladine Hi & Asocutes	SEND SUBSEQUENT TAX BILLS TO:
4024 W. Montrose Au	Mozel w. Marrose Bue Chicago, Il leasel
Churp III COCU	Chicago, All leabell

.0323841053 Page: 2 of 2

UNOFFICIAL COPY

Exhibit A

H-49574

LOT 1 AND THE EAST 1/2 OF LOT 2 IN HENRY B. FAR:GO'S SUBDIVISION OF THE NORTH 1/2 O PBLOCK 5 OF HAMBLETON'S SUBDIVISION OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 35, (*) WNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N. 13-35-120-022-0000

C/K/A 2148-50 N. CENTPAL PARK, CHICAGO, ILLINOIS 60647

JOY OF

City of Chicago

Dept. of Revenue

316336

18/22/2003 11:25 Batch 02241 10

Real Estate

Transfer Stamp



