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Eugene "Gene" Moore Fee: \$30.00  
Cook County Recorder of Deeds  
Date: 08/26/2003 09:12 AM Pg: 1 of 4

Property of Cook County Clerk's Office

4cp

This document was prepared by  
and when recorded return to:

Edward Ellis  
Department of Housing  
7<sup>th</sup> Floor  
318 S. Michigan  
Chicago, IL 60062

Box 333

RELEASE OF MORTGAGE

THE CITY OF CHICAGO, an Illinois Municipal Corporation (the "City"), acting by and through its Department of Housing, 318 South Michigan Avenue, Chicago, Illinois 60604, as mortgagee under that certain mortgage dated January 19, 2001 (The "Mortgage") and recorded on January 26, 2001 as Document No. 0010069983 in the Office of the Cook County Recorder of Deeds made by Jean Frederick Jacques as mortgagor for the benefit of the City, as mortgagee, encumbering the real estate described on Exhibit A attached hereto (said real estate, together with all real and personal property interests covered by said Mortgage collectively, the "Mortgaged Property"), for good and valuable consideration, the receipt of which is hereby acknowledged, does hereby release and discharge and by these presents hereby releases and discharges the Mortgaged Property from all liens, mortgages, assignments, security interests and superior title created by and existing under the Mortgage.

BOX 333-CP

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IN WITNESS WHEREOF, the City of Chicago has caused this instrument to be duly executed in its name and behalf this 13th day of June, 2003.

**CITY OF CHICAGO,  
an Illinois Municipal Corporation**

By: Edward B. Ellis  
**Edward B. Ellis**  
**Deputy Commissioner**  
**Department of Housing**

**THIS INSTRUMENT PREPARED BY:**

**Patricia Rasberry**  
\_\_\_\_\_  
**Department of Housing**  
**City of Chicago**  
**318 South Michigan Avenue**  
**Chicago, Illinois 60604**  
**312/747-8184**

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STATE OF ILLINOIS)  
COUNTY OF COOK)

I, Clarice Hall, a Notary Public in and for said County, in the State aforesaid, do hereby certify that Edward B. Ellis, personally known to me to be the DEPUTY COMMISSIONER of the Department of Housing of the City of Chicago, a Municipal Corporation, and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and being first duly sworn by me acknowledged that as such DEPUTY COMMISSIONER, he signed and delivered the said instrument as his free and voluntary act of said City, for the uses and purposes therein set forth.

Given under my hand and notarial seal this 13th day of June, 2003.

Clarice Hall  
Notary Public

My commission expires April 29, 2006.



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## Exhibit A

The North 23.33 feet of the South 46.66 feet of the following described tract: Lot 4 (except the North 5.00 feet thereof ) and Lots 5 and 6 in A.G. Spauldings Subdivision of the West half of the Southeast quarter of the Northeast quarter of the Northeast quarter of Section 10, Township 38 North, Range 14 East of the Third Principal Meridian, in Cook County, Illinois.

COMMONLY KNOWN AS: 4814 S. EVANS  
Chicago, Illinois

PERMANENT INDEX NUMBER: 20-10-213-025-0000  
20-10-213-026-0000