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Eugene "Gene" Moore Fee: \$28.50 Cook County Recorder of Deeds Date: 08/26/2003 07:35 AM Pg: 1 of 3

X			
Release of Deed Full	Р	artial	
Know all Men by these presents, that	BANK ONE	, NA	
			("Bank") in
consideration of one dollar, and other whereof is hereby acknowledged, does CHESTER KRAWIEC AND ELIZABET	s here by lelea	ase, convey and	ions, the receipt quit claim unto
representatives and assigns, all the rig whatsoever Bank may have acquired in 04/26/99 as Document Number strengistered in the Recorder's/Registrars the State of Illinois applicable to the prolegally described as follows, to-wit: SEE ATTACHED	n, through or 99428919 Office of <u>CC</u>	est, claim or dem by a certain Mor <u>Book N/A Pa</u> DOK	tgage dated age N/A recorded/ County, in
Property Address: 6950 W FOREST D	R #205	NORRIDGE	IL 60634
PIN 13-18-319-038-1023			
For the Protection of the Owner, this Re	elease shall b	e filed with the	

Recorder or Registrar of Titles in whose office the Mortgage or Trust of

370S

Deed was filed.

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٦	CHECK IF PARTIAL - if checked, the following	ann	h
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This Release is deemed and shall be construed solely as partial release of the aforementioned Mortgage and Assignments of Rents, which also covers other property and that the lien of said Mortgage and Assignment of Rents shall continue without abatement or interruption with respect to all of the Bank's right, title and interest in and to any and all other property still remaining subject to said liens and encumbrances.

Dated at LEXINGTON, KY as	06/06/03
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BANK ONE. NA

Its: Mortgage Officer

Attest:

Its: Authorized Officer 004 Co

State of Kentucky County of FAYETTE

I, the undersigned, a Notary Public in and for County in the State aforesaid. DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized of icers or authorized agents of BANK ONE, NA and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delive et the said instrument in writing as duly authorized agents of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

My Commission Expires:

OFFICIAL SEA STATE-AT-LARGE My Comm. Expires 12/05/2006

This instrument was prepared by: NICK VOLK

00439800809015

After recording mail to: BANK ONE SERVICES CORPORATION LOAN SERVICING CENTER

> 201 EAST MAIN STREET LEXINGTONKY40507

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99428919

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File E1039707 - Legal Addendum

LEGAL: PARCEL 2: UNIT 205 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN NORRIDGE POINT CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 25169891, IN THE SOUTH 1/2 OF SECTION 18, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

> PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE "P'-29, A LIMITED COMMON ELEMENT, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESID, IN COOK COUNTY, ILLINCIA.

ADDRESS: 6950 W FOREST PRESERVE

NORRIDGE, IL 60634

Coot County Clart's Office PIN: 13-18-319-038-1023