UNOFFICIAL COPY

Prepared By:

A-1 MORTGAGE CORPORATION AN ILLINOIS CORPORATION 95 REVERE DRIVE, #B NORTHBROOK, IL 60062

After Recording Return To:

A-1 MORTGAGE CORPORATION

95 REVERE DRIVE, #B NORTHBROOK, IL 60062

Cook County Recorder of Deeds Date: 08/26/2003 08:35 AM Pg: 1 of 3

[Space Above For Recorder's Use]-

ASSIGNMENT OF MORTGAGE

LOAN NO. 7810351916

FOR VALUE RECEIVED the undersigned a ereby grants, assigns and transfers to U.S. BANK N.A.

4801 FREDERICA STREET, OWENSBORD KY 42301

all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage dated

AUGUST 08, 2003

to secure payment of

ONE HUNDRED SIXTY

THOUSAND ONE HUNDRED AND NO/100.

160,100.00 (U.S.

) executed by

DON SCHULTZ, MARRIED AND HEIDI SCHULTZ,

MARRIED

111

03238 46032

A-1 MORTGAGE CORPORATION AN ILLINOIS CORPORATION

a corporation organized under the laws of

ILLINOIS

and whose address

and recorded in Book, Volume, or Libor No.

IL 60012 95 REVERE DRIVE, #B, NORTHBROOK, , at page

), by the

COOK

Courty Recorder's Office,

(or as No. State of

IL

described hereinafter as follows:

SEE ATTACHED LEGAL DESCRIPTION RIDER

P.I.N. / Tax I.D. No.: 05-35-409-047-0000

Commonly known as: 2601 RIDGE AVENUE

EVANSTON, IL 60201

Document Express, Inc.

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GEN127

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Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor's and or assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

	A-1 M	ORTGAGE CORPORATION
	AN ILI	LINOIS CORPORATION
Witness		(Assignor)
	By:	
Witness	by,	
STATE OF TI		(Signature)
Q		
STATE OF IL	•	
Ox		
COUNTY OF		
	0-	
On AUGUST 08, 2003	, before to the undersigned a Notary	Public in and for said County and
State, personally appeared	and an arrow a rotal y	, known to me to be the
	of the corporation herein which ex-	ecuted the within instrument was
signed and sealed on behalf of said corp	oration pursuant to its by-laws or a re	esolution of its Roard of Directors
and that he/she acknowledges said instrun	ient to be free act and deed of said corp	poration.
	2 11-	
(Seal)		97/
"OFFICIAL SEAL"	- sharon	S. Haffen
Sharon L. Haffner	Notary Public	
Notary Public, State of Illinois	3	4
My Commission Expires Feb. 23,	2004 My Commission Expires:	0/23/04
		1/5.

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TICOR TITLE INSURANCE COMPANY

ORDER NUMBER: 2000 000387002 SC

STREET ADDRESS: 2601 RIDGE AV

CITY: EVANSTON

COUNTY: COOK COUNTY

TAX NUMBER: 05-35-409-047-0000

LEGAL DESCRIPTION:

LOT 2 IN CENTRAL RIDGE SUBDIVISION, BEING A SUBDIVISION OF LOT 4 IN HASKAMP'S SUBDIVISION OF A PORTION OF LOT 25 IN GEORGE SMITH'S SUBDIVISION OF THE SOUTH SECTION OF QUILMETTE RESERVATION, IN SECTIONS 33, 34 AND 35, TOWNSHIP 42 NORTH, AE T.

10, 190c

COOK COUNTY CLOTH'S OFFICE RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED FEBRUARY 20, 1906 AS DOCUMENT NUMBER 3822315, IN COOK COUNTY, ILLINOIS