

# UNOFFICIAL COPY



0323847048

Eugene "Gene" Moore Fee: \$28.50

Cook County Recorder of Deeds

Date: 08/26/2003 07:05 AM Pg: 1 of 3

This instrument must be recorded in:

COOK County, IL

Recording Requested By:

Washington Mutual (06156WAMU)

When Recorded Mail To:

Fidelity National LPS

PO Box 19523

Irvine, CA 92623-9523

## SATISFACTION OF MORTGAGE

Loan #: 0615960598 LPS #: 1882375 Bin #: 080503\_1



KNOW ALL MEN BY THESE PRESENTS,  
THAT Washington Mutual Bank, FA hereinafter referred to as the Mortgagee,  
DOES HEREBY CERTIFY, that a certain MORTGAGE dated 10/16/02 made and executed  
by CINDY NOBLE AND SHANNON MOSS to secure payment of the principal sum of  
\$300000.00 Dollars and interest to WASHINGTON MUTUAL BANK, FA, A FEDERAL  
ASSOCIATION in the County of COOK and State of IL Recorded: 10/31/02 as  
Instrument #: 0021204876 in Book: -- on Page: -- (Re-Recorded: Inst#: -- BK:  
--, PG: --) is PAID AND SATISFIED; and does hereby consent that the same may  
be DISCHARGED OF RECORD. In all references in this instrument to any party,  
the use of a particular gender or number is intended to include the  
appropriate gender or number, as the case may be.

Legal Description: SEE EXHIBIT A ON PAGE 3

Tax ID No.: 14-19-213-045-1001

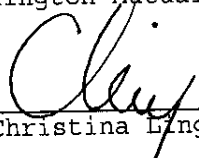
Property Address: 3827 N RAVENSWOOD, CHICAGO, IL 60613

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE  
RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF  
TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these  
presents to be signed by its duly authorized officer(s), on August 07, 2003.

Washington Mutual Bank, FA as Mortgagee

BY

  
Christina Ling, Asst. Vice President

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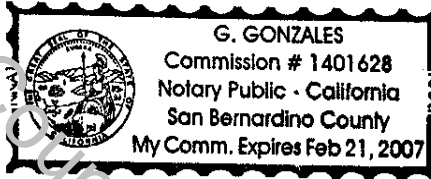
STATE OF CA  
 COUNTY OF San Bernardino  
 ON August 07, 2003, before me G. Gonzales, a Notary Public in and for the County of San Bernardino, State of CA, personally appeared Christina Ling, Asst. Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.  
 WITNESS MY hand and official seal.

*G. Gonzales*

G. Gonzales  
 Notary Public

Commission Expires: 2/21/07

Prepared by: FNLPS, 15661 Redhill Ave., Suite 200, Tustin, CA 92780  
 (MIN #:) F75/173



8/8/03  
 B

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Proprietary  
 Clerk's Office

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## EXHIBIT A

Loan#: 0615960598 LPS#: 1882375 Bin #: 080503\_1



UNIT 1 IN 3827 NORTH RAVENSWOOD CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:  
LOTS 35, AND 36 IN BLOCK 2 IN JAMES ROOD JR'S SUBDIVISION OF BLOCKS 17 AND 20 IN SUBDIVISION OF SECTION 19 TOWNSHIP 40 NORTH RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE SOUTHWEST QUARTER OF THE NORTHEAST 1/4 THEREOF AND THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 THEREOF AND THE EAST 1/2 OF THE SOUTHEAST 1/4 THEREOF), WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 93811309, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENT, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office