

# UNOFFICIAL COPY



0323847049

Eugene "Gene" Moore Fee: \$28.50  
Cook County Recorder of Deeds  
Date: 08/26/2003 07:05 AM Pg: 1 of 3

This instrument must be recorded in:  
COOK County, IL  
Recording Requested By:  
Washington Mutual (SP156WAMU)  
When Recorded Mail To:  
Fidelity National LPS  
PO Box 19523  
Irvine, CA 92623-9523

## SATISFACTION OF MORTGAGE

Loan #: 0616197703 LPS #: 1882389 Bin #: 080503\_1



KNOW ALL MEN BY THESE PRESENTS,  
THAT Washington Mutual Bank, FA hereinafter referred to as the Mortgagee,  
DOES HEREBY CERTIFY, that a certain MORTGAGE dated 10/30/02 made and executed  
by LYUBOV KROL AND MIKHAIL GITLIN, HUSBAND AND WIFE to secure payment of the  
principal sum of \$212000.00 Dollars and interest to WASHINGTON MUTUAL BANK,  
FA, A FEDERAL ASSOCIATION in the County of COOK and State of IL Recorded:  
11/29/02 as Instrument #: 0021318957 in Book: -- on Page: -- (Re-Recorded:  
Inst#: -- BK: --, PG: --) is PAID AND SATISFIED; and does hereby consent that  
the same may be DISCHARGED OF RECORD. In all references in this instrument  
to any party, the use of a particular gender or number is intended to include  
the appropriate gender or number, as the case may be.

Legal Description: SEE EXHIBIT A ON PAGE 3

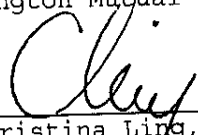
Tax ID No.: 04-04-305-007-0000

Property Address: 514 DUNSTEN CIRCLE, NORTHBROOK, IL 60062.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE  
RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF  
TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these  
presents to be signed by its duly authorized officer(s), on August 07, 2003.

Washington Mutual Bank, FA as Mortgagee

BY   
Christina Ling, Asst. Vice President

IL\_021\_1882389\_0616197703\_GRP4

A

# UNOFFICIAL COPY

STATE OF CA  
COUNTY OF San Bernardino

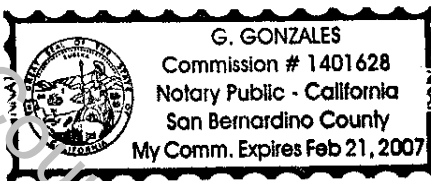
ON August 07, 2003, before me G. Gonzales, a Notary Public in and for the County of San Bernardino, State of CA, personally appeared Christina Ling, Asst. Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.  
WITNESS MY hand and official seal.

*G. Gonzales*

G. Gonzales  
Notary Public

Commission Expires: 2/21/07

Prepared by: FNLPS, 15661 Redhill Ave., Suite 200, Tustin, CA 92780  
(MIN #:) F46/928



8/8/03  
B

IL\_021\_1882389\_0616197703\_GRP4

Property of Cook County Clerk's Office

# UNOFFICIAL COPY

## EXHIBIT A

Loan#: 0616197703 LPS#: 1882389 Bin #: 080503\_1



**LOT 31 IN DUNSTEN GREEN, BEING A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF SECTION 4, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED NOVEMBER 19, 1976 AS DOCUMENT NO. 23718381, IN COOK COUNTY, ILLINOIS.**

Property of Cook County Clerk's Office