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Eugene "Gene" Moore Fee: \$28.50 Cook County Recorder of Deeds Date: 08/26/2003 07:24 AM Pg: 1 of 3

This instrument must be recorded in: COOK County, TT Recording Requeste: By: Washington Mutual (SP 56WAMU) When Recorded Mail To: Fidelity National LPS PO Box 19523 Irvine, CA 92623-9523

SATISFACTION OF MORTGAGE

THE REPORT OF THE PART OF THE

1915961 Bin #: 080703_38 Loan #: 0602445439 LPS #.

KNOW ALL MEN BY THESE PRESENTS, THAT Washington Mutual Bank, F. hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain MORTGAGE dated 10/21/2002 made and executed by SCOTT SIPIORA AND VALERIE BARON, HUSBAND AND WIFE to secure payment of the principal sum of \$35,000.00 Dollars and interest to WASHINGTON MUTUAL BANK, FA, A FEDERAL ASSOCIATION in the County of COOK and State of IL Recorded: 12/4/2002 as Instrument #: 0J21336677 in Book: - on Page: -(Re-Recorded: Inst#: - BK: -, PG: -) is PAID AND SATISFIED; and does hereby consent that the same may be DISCHARGED OF PECORD. In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number, as the case may be.

Legal Description: SEE EXHIBIT A ON PAGE 3

Tax ID No.: 16-07-318-003-0000

Property Address: 308 CLINTON, OAK PARK, IL 60302.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILE) WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF

IN WITNESS WHEREOF, the said Mortgagee has set his hand and his caused these presents to be signed by its duly authorized officer(s), on August 08, 2003.

Washington Mutual Bank, FA as Mortgagee

Asst. Vice President Christina Ling,

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COUNTY OF Car Bernardino ON August 08, 2023, before me G. Gonzales, a Notary Public in and for the County of San Bernardino, State of CA, personally appeared Christina Ling, Asst. Vice President, personally known to me (or proved to me on the basis of satisfactory evidence, to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their same in his/her/their authorized capacity. signature on the instrument the person(s), or the entity upon behalf of which

the person(s) acted, executed the instrument. WITNESS MY hand and official seal.

G. Gonzales Notary Public

Commission Expires: 2/21/2007 Commission Expires: 2/21/2007 Prepared by: FNLPS, 15661 Redhill Ave., Suits 200, Tustin, CA 92780 Clart's Office

F46/447 (:# NIM)

8/9/2003

G. GONZALES Comm. # 1401628 NOTARY PUBLIC - CALIFORNIA Son Bernardino County My Comm. Expires Feb. 21, 2007

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EXHIBIT A

Loan#: 0602445439 LPS#: 1915961 Bin #: 080703_38

LOT 22 IN THE RESUBDIVISION OF BLOCK 1 OF HERRICK & DUNLAP SUBDIVISION OF LOTS 12 TO 17 IN GEORGE W SCOVILLE'S SUBDIVISION OF THE EAST 49 ACRES OF THE WEST 129 ACRES OF THE SOUTHWEST 1/4 (EXCEPT RAILROAD) IN SECTION 7, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN S. SHIP ACOUNT.

ODERATION OF COOK COUNTY CLERK'S OFFICE CGOY COUNTY, ILLINOIS.