

# UNOFFICIAL COPY



Eugene "Gene" Moore Fee: \$28.50  
Cook County Recorder of Deeds  
Date: 08/26/2003 07:04 AM Pg: 1 of 3

This instrument must be recorded in:  
COOK County, IL  
Recording Requested By:  
Washington Mutual (2156WAMU)  
When Recorded Mail To:  
Fidelity National LPS  
PO Box 19523  
Irvine, CA 92623-9523

## SATISFACTION OF MORTGAGE

Loan #: 0043045459 LPS #: 1828527 Bin #: 072503\_904



KNOW ALL MEN BY THESE PRESENTS,  
THAT Washington Mutual Bank, FA hereinafter referred to as the Mortgagee,  
DOES HEREBY CERTIFY, that a certain MORTGAGE dated 6/8/2001 made and executed  
by JOHN D FELDKAMP AND ANN M FELDKAMP, HUSBAND AND WIFE to secure payment of  
the principal sum of \$147000.00 Dollars and interest to WASHINGTON MUTUAL  
BANK, FA in the County of COOK and State of IL Recorded: 6/26/2001 as  
Instrument #: 0010557651 in Book: - on Page: - (Re-Recorded: Inst#: - BK: -,  
PG: -) is PAID AND SATISFIED; and does hereby consent that the same may be  
DISCHARGED OF RECORD. In all references in this instrument to any party, the  
use of a particular gender or number is intended to include the appropriate  
gender or number, as the case may be.

Legal Description: SEE EXHIBIT A

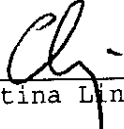
Tax ID No.: 09-17-103-047

Property Address: 938 N AVE, DES PLAINES, IL 60016.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE  
RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF  
TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these  
presents to be signed by its duly authorized officer(s), on August 07, 2003.

Washington Mutual Bank, FA as Mortgagee

BY   
Christina Ling, Asst. Vice President

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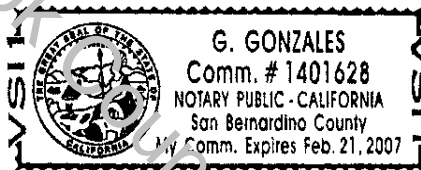
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STATE OF CA  
COUNTY OF San Bernardino

ON August 07, 2003, before me G. Gonzales, a Notary Public in and for the County of San Bernardino, State of CA, personally appeared Christina Ling, Asst. Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.  
WITNESS MY hand and official seal.

*G. Gonzales*

G. Gonzales  
Notary Public  
Commission Expires: 2/21/2007



Prepared by: FNLPS, 15661 Redhill Ave., Suite 200, Tustin, CA 92780  
(MIN #:) F38/092

8/8/2003  
B

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Notary Clerk's Office

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## EXHIBIT A

Loan#: 0043045459 LPS#: 1828527 Bin #: 072503\_904



LOT 3 (EXCEPT THE NORTH 35 FEET THEREOF AS MEASURED ALONG THE EAST LINE THEREOF) IN HANN'S-WADE RESUBDIVISION OF LOTS 7 AND 8, EXCEPT THAT PART OF THE WEST 5.0 FEET OF LOT 7 AND ALL THAT PART OF LOT 8 WHICH LIES SOUTH OF THE EAST AND WEST QUARTER SECTION LINE OF SECTION 17, IN THE SUBDIVISION OF LOTS 1 AND 2 IN BLOCK 11 IN DES PLATNES MANOR TRACT NO. 2, A SUBDIVISION OF PART OF THE WEST ½ OF SECTION 17, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office