

UNOFFICIAL COPY



0323847121
Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 08/26/2003 07:42 AM Pg: 1 of 3

This instrument must be recorded in:
COOK County, IL
Recording Requested By:
Washington Mutual (SP) 66WAMU)
When Recorded Mail To:
Fidelity National LPS
PO Box 19523
Irvine, CA 92623-9523

SATISFACTION OF MORTGAGE

Loan #: 0056842248 LPS #: 1828695 Bin #: 072503_904



KNOW ALL MEN BY THESE PRESENTS,
THAT Washington Mutual Bank, FA hereinafter referred to as the Mortgagee,
DOES HEREBY CERTIFY, that a certain MORTGAGE dated 12/7/2001 made and
executed by MARK FLEYTLIKH AND MARINA FLEYTLIKH, HUSBAND AND WIFE to secure
payment of the principal sum of \$17000.00 Dollars and interest to WASHINGTON
MUTUAL BANK, FA in the County of COOK and State of IL Recorded: 12/28/2001 as
Instrument #: 0011237090 in Book: - on Page: - (Re-Recorded: Inst#: - BK: -,
PG: -) is PAID AND SATISFIED; and does hereby consent that the same may be
DISCHARGED OF RECORD. In all references in this instrument to any party, the
use of a particular gender or number is intended to include the appropriate
gender or number, as the case may be.

Legal Description: SEE EXHIBIT A

Tax ID No.: 10-27-116-021

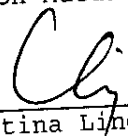
Property Address: 4643 W DOBSON AVE, SKOKIE, IL 60076

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE
RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF
TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these
presents to be signed by its duly authorized officer(s), on August 06, 2003.

Washington Mutual Bank, FA as Mortgagee

BY

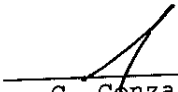

Christina Ling, Asst. Vice President

IL_021_1828695_0056842248_GRP4

A

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STATE OF CA
 COUNTY OF San Bernardino
 ON August 06, 2003, before me G. Gonzales, a Notary Public in and for the County of San Bernardino, State of CA, personally appeared Christina Ling, Asst. Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.
 WITNESS MY hand and official seal.



 G. Gonzales
 Notary Public

Commission Expires: 2/21/2007
 Prepared by: FNLPS, 15661 Redhill Ave., Suite 200, Tustin, CA 92780
 (MIN #:) F33/811



8/9/2003
 B

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EXHIBIT A

Loan#: 0056842248 LPS#: 1828695 Bin #: 072503_904



LOT 4 (EXCEPT THE WEST 14 FEET THEREOF) AND THE WEST 21 FEET OF LOT 3 IN BLOCK 3 IN KRENN AND DATO'S HOWARD LINCOLN CICERO PARKVIEW ADDITION BEING A SUBDIVISION OF PART OF THE SOUTHWEST QUARTER OF NORTHWEST QUARTER OF SECTION 27, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office