UNOFFICIAL COPY



Eugene "Gene" Moore Fee: \$28.50 Cook County Recorder of Deeds Date: 08/26/2003 07:42 AM Pg: 1 of 3

rust be recorded in: COOK County, L Recording Requested By: Washington Mutual (S2155WAMU) When Recorded Mail Tc. Fidelity National LPS PO Box 19523 Irvine, CA 92623-9523

SATISFACTION OF MORTGAGE

1916157 Bin #: 080703 6 Loan #: 0617730825 LPS

KNOW ALL MEN BY THESE PRESENTS, THAT Washington Mutual Bank, FA hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certair MORTGAGE dated 11/27/2002 made and executed by WILLIAM A BUDRIS AND LEBORAH M BUDRIS, HUSBAND AND WIFE to secure payment of the principal sum of \$200 00.00 Dollars and interest to WASHINGTON MUTUAL BANK, FA in the County of COOK and State of IL Recorded: 12/9/2002 as Instrument #: 0021353113 in Book: 3675 or Page: 0173 (Re-Recorded: Inst#: --BK: --, PG: --) is PAID AND SATISFIED; and upes hereby consent that the same may be DISCHARGED OF RECORD. In all references in this instrument to any party, the use of a particular gender or number 13 intended to include the appropriate gender or number, as the case may be.

Legal Description: SEE EXHIBIT A ON PAGE 3

Tax ID No.: 04-34-405-028-0000

Property Address: 2200 HENLEY ST, GLENVIEW, IL 60025.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTCACE OR DEED OF TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s), on August 07, 2003.

Washington Mutual Bank, FA as Mortgagee

Vice President Christina Ling,

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COUNTY OF Sir Bernardino

ON August 07, 2013, before me G. Gonzales, a Notary Public in and for the County of San Bernardino, State of CA, personally appeared Christina Ling, Asst. Vice Presidenc, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. WITNESS MY hand and official scal.

G. GONZALES Comm. # 1401628 NOTARY PUBLIC - CALIFORNIA San Bernardino County

My Comm. Expires Feb. 21, 2007

G. Gonzales Notary Public

Commission Expires: 2/21/2007

Tu. Prepared by: FNLPS, 15661 Redhill Ave., Suite 200, Tustin, CA 92780

F46/593 (MIN #:)

8/9/2003

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EXHIBIT A

Loan#: 0617730825 LPS#: 1916157 Bin #: 080703_6

LOT 16 IN BLOCK 2 IN FRED RUGEN'S GLENVIEW SUBDIVISION OF THE WEST 13 ACRES OF THE EAST 33 ACRES OF THE NORTHEAST 1/4 OF THE SOUTH EAST 1/4 OF MAN, I.

Clarks
Office SECTION 34, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.