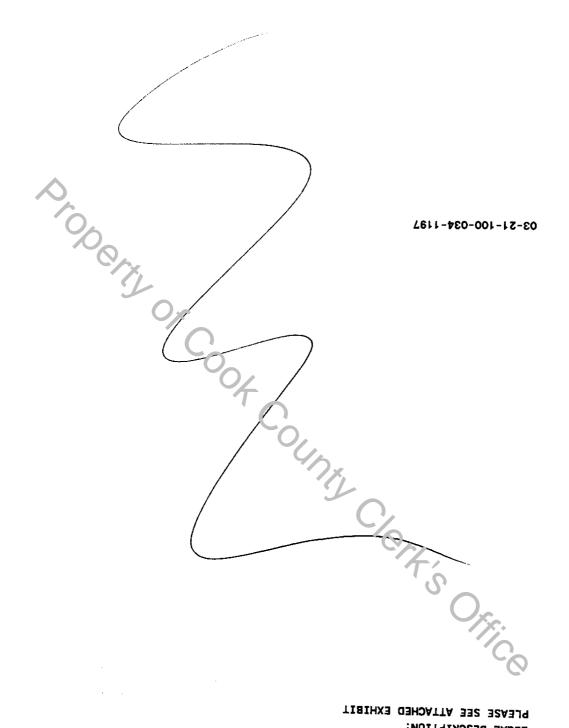
UNOFFICIAL COPY	
Prepared By:	1994H AAAA COOL 1995 HAAA AAAA COOL 1995 HAAA AAAA COOL 1995 HAAA
PILLAR FINANCIAL ELC	
415 CREEKSIDE DRIVE, SUITE 130	323847222 - 30 30 31 Marco 500: \$28.00
PALATINE, ILLINOIS 60074	Eugene "Gene" Moore Fee: \$28.00 Cook County Recorder of Deeds
	Date: 08/26/2003 08:32 AM Pg: 1 of 3
and When Recorded Mail To	
PILLAR FINANCIAL, LLC 415 CREEKSIDE DRIVE, SUITE 130	
PALATINE	
ILLINOIS 60074	
	SPACE ABOVE THIS LINE FOR RECORDER'S USE
Corporation Assignment of Real Estate Mortgage	
LOAN NO.: 613445949	
FOR VALUE RECEIVED or undersigned hereby	grants, assigns and transfers to
WASHINGTON MUTUAL BANK, FA	1 Thinte - CAC 4
75 NORTH FAIRWAY DRIVE, VERNON HILLS, I	ILINUIS BOOK 1 Id to that certain Real Estate Mortgage dated AUGUST 15, 2003
executed by	to that certain Real Estate Wortgage dated "Access" 12, 2000
JOAN A. NULTON, UNMARRIED	
to PILLAR FINANCIAL, LLC	0/_
a corporation organized under the laws of THE ST.	ATE OF ILLINOIS
and whose principal place of business is 415 CRE	0323847221
PALATINE, ILLINOIS 60074	, prige(s) , as Document No.
and recorded in Book/Volume No.	County Records, State of ILLINOIS
	everse for Legal Description)
Commonly known as	
1615 N. WINDSOR DRIVE #202, ARLINGTON HEIGHTS, ILLINOIS 60 JO4 TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.	
STATE OF ILLINOIS	PILLAR FINANCIA., LLC
COUNTY OF COOK	'\C'
	\
(Date of Execution)	before ()
me, the undersigned a Notary Public in and County and State, personally appeared	By: DODGET C MOOS
County and State, personally appeared	HUBERI O MOOG
known to me to be the	. MOE ODECIDENT
	NT
known to me to be VICE PHESIDE	By:
of the corporation herein which executed the	e within Its:
instrument, that the seal affixed to said instrument	ent is the
corporate seal of said corporation: that said in	moration "There's are a second of the second
was signed and sealed on behalf of said co pursuant to its by-laws or a resolution of its	Board of Goran Barac
Directors and that he/she acknowledges said instr	Notary Public, State of Illinois My Commission Exp. 01/06/2007
he the free act and deed of said corporation.	AND AND THE STATE OF THE STATE
	County, (THIS AREA FOR OFFICIAL NOTARIAL SEAL)
My Commission Expires 81/56/2617	Rev. 03/15/02 DPS 171
	<i>I</i> t

0323847222 Page: 2 of 3

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Rev. 05/05/97 DPS 049



PLEASE SEE ATTACHED EXHIBIT LEGAL DESCRIPTION:

KIDEK - FECYT DESCKILLION

613442648

0323847222 Page: 3 of 3

UNOFFICIAL CO

ORDER NO.: 1301 - 001704176 ESCROW NO.: 1301 - 001704176

1

STREET ADDRESS: 1615 N. WINDSOR DRIVE #202

CITY: ARLINGTON HEIGHTS ZIP CODE: 60004

TAX NUMBER: 03-21-100-034-1197

COUNTY: COOK

LEGAL DESCRIPTION:

DOOR OF CO PARCEL 1: UNIT 1615/202 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN ARLNGTON GLEN CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 98453125, AS AMENDED, IN THE NORTHWEST 1/4 OF SECTION 21, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENTS APPURTENANT TO AND FOR THE BENZFIT OF PARCEL 1 AS SET FORTH AND DEFINED IN THE DECLARATION OF EASEMENTS RECORDED AS DOCUMENT NO. 98453124 FOR SL ORIGO INGRESS AND EGRESS, ALL IN COOK COUNTY, ILLINOIS.