

UNOFFICIAL COPY

Prepared By:

PILLAR FINANCIAL LLC
415 CREEKSIDE DRIVE, SUITE 130
PALATINE, ILLINOIS 60074



Eugene "Gene" Moore Fee: \$28.00
Cook County Recorder of Deeds
Date: 08/26/2003 08:32 AM Pg: 1 of 3

and When Recorded Mail To

PILLAR FINANCIAL, LLC
415 CREEKSIDE DRIVE, SUITE 130
PALATINE
ILLINOIS 60074

SPACE ABOVE THIS LINE FOR RECORDER'S USE

1704174
30/31

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 613445949

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
WASHINGTON MUTUAL BANK, FA

75 NORTH FAIRWAY DRIVE, VERNON HILLS, ILLINOIS 60061

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **AUGUST 15, 2003**
executed by

JOAN A. NULTON, UNMARRIED

to **PILLAR FINANCIAL, LLC**

a corporation organized under the laws of **THE STATE OF ILLINOIS**
and whose principal place of business is **415 CREEKSIDE DRIVE, SUITE 130**
PALATINE, ILLINOIS 60074

and recorded in Book/Volume No.

COOK

, page(s)

County Records, State of **ILLINOIS**

0323847221
, as Document No.

described hereinafter as follows:

(See Reverse for Legal Description)

Commonly known as

1615 N. WINDSOR DRIVE #202, ARLINGTON HEIGHTS, ILLINOIS 60004

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF **ILLINOIS**
COUNTY OF **COOK**

PILLAR FINANCIAL, LLC

On **AUGUST 15, 2003** before
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared

By: **ROBERT C MOOS**
Its: **VICE PRESIDENT**

known to me to be the
and

ROBERT C MOOS
VICE PRESIDENT

known to me to be
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

Notary Public County,

Witness:

"OFFICIAL SEAL"
Goran Barac
Notary Public, State of Illinois
My Commission Exp. 01/06/2007

My Commission Expires

01/06/2007 County,

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

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DPS 049 Rev. 03/05/97

Property of Cook County Clerk's Office

03-21-100-034-1197

LEGAL DESCRIPTION:
PLEASE SEE ATTACHED EXHIBIT

RIDER - LEGAL DESCRIPTION

613445949

UNOFFICIAL COPY

ORDER NO.: 1301 - 001704176
ESCROW NO.: 1301 - 001704176

1

STREET ADDRESS: 1615 N. WINDSOR DRIVE #202
CITY: ARLINGTON HEIGHTS **ZIP CODE:** 60004
TAX NUMBER: 03-21-100-034-1197

COUNTY: COOK

Property of Cook County Clerk's Office

LEGAL DESCRIPTION:

PARCEL 1: UNIT 1615/202 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN ARLINGTON GLEN CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 98453125, AS AMENDED, IN THE NORTHWEST 1/4 OF SECTION 21, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH AND DEFINED IN THE DECLARATION OF EASEMENTS RECORDED AS DOCUMENT NO. 98453124 FOR INGRESS AND EGRESS, ALL IN COOK COUNTY, ILLINOIS.