### **UNOFFICIAL COPY**



Eugene "Gene" Moore Fee: \$28.50 Cook County Recorder of Deeds Date: 08/26/2003 01:06 PM Pg: 1 of 3

This instrument must be recorded in: Cook County, [L Recording Requested By: Green Tree Servicing P.C (CDP) When Recorded Mail To: Fidelity National LPS PO Box 19523 Irvine, CA 92623-9523

#### SATISFACTION OF MORTGAGE

Loan #: 5500050910 LPS - 1851011 Bin #: cf546

KNOW ALL MEN BY THESE PRESENTS, THAT Green Tree Servicing LLC, Tha Conseco Finance Servicing Corp. hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain MORTGAGE dated 11/17/01 made and executed by JUAN ORTIZ AND MARINA Y. ORTIZ A/K/A MARINA Y. SIGARAN, IN JOINT TEVALCY HUSBAND AND WIFE to secure payment of the principal sum of \$207000.00 Dollars and interest to TAMAYO FINANCIAL SERVICES in the County of Cook and State o? IL Recorded: 12/6/01 as Instrument #: 0011152524 in Book: 9410 on Fage: 0168 (Re-Recorded: BK: -, PG: -) is PAID AND SATISFIED; and don's hereby consent that the same may be DISCHARGED OF RECORD. In all reference, in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number, as the case may be.

Legal Description: SEE EXHIBIT A

Tax ID No.: 13-24-119-026-0000

Property Address: 3756 N. Sacramento Ave, Chicago, IL 60613.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s), on August 04,

Servicing LLC, fka Conseco Finance Servicing Corp. as Mortgagee

Vice President

5500050910\_GRP4

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STATE OF

COUNTY OF Ser Bernardino

ON August 04, 2003, before me G. Gonzales, a Notary Public in and for the County of San Bernardino, State of CA, personally appeared Michelle Barney, Vice President, personally known to me (or proved to me on the basis of satisfactory evidence; to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. WITNESS MY hand and official seal.

> G. GONZALES Comm. # 1401628 YOTARY PUBLIC - CALIFORNIA San Bernardino County

G. Gonzales

Notary Public

Commission Expires: 2/21/07

Clarks Office Prepared by: FNLPS, 15661 Redhill Ave., Suite 2,0, Tustin, CA 92780

(MIN #:)

8/22/03

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#### **EXHIBIT A**

Loan#: 5500050910 LPS#: 1851011 Bin #: cf546

LOT 47 IN BLOCK 1 IN THE SUBDIVISION OF THE NORTH 1/2 OF THE SOUTHWEST 1/4 THE THIR PROPERTY OF COOK COUNTY CLORES OFFICE OF THE NORHWEST 1/4 OF SECTION 24, TOWNSHIP 40 NORTH, RANGE 13 EAST OF