UNOFFICIAL COPY



Eugene "Gene" Moore Fee: \$28.50 Cook County Recorder of Deeds Date: 08/26/2003 01:06 PM Pg: 1 of 3

This instrument must be recorded in: Cook County, L
Recording Requested By:
Green Tree Servicing L¹C (CDP)
When Recorded Mail Tc.
Fidelity National LPS
PO Box 19523
Irvine, CA 92623-9523

SATISFACTION OF MORTGAGE

Loan #: 6906132052 LPS # 1876002 Bin #: 08/05/03NT

KNOW ALL MEN BY THESE PRESENTS,
THAT Green Tree Servicing LLC, Ita Conseco Finance Servicing Corp.
hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain MORTGAGE dated 1/14/00 made and executed by PETER J. SNARSKIS AND ATHENA M.
SNARSKIS, HIS WIFE, AS JOINT TENANTS to secure payment of the principal sum of \$20500.00 Dollars and interest to CONSECO BANK, INC in the County of Cook and State of IL Recorded: 1/20/00 as Instrument #: 00-050958 in Book: -- on Page: -- (Re-Recorded: Inst#: -- BK: --, Pg --) is PAID AND SATISFIED; and does hereby consent that the same may be DISCHARGED OF RECORD. In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number, as the case may be.

Legal Description: SEE EXHIBIT A

Tax ID No.: 33-07-308-017

Property Address: 19920 Lakewood Ave, Lynwood, IL 60411.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGACE OR DEED OF TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has consed these presents to be signed by its duly authorized officer(s), on <u>August 06, 2003</u>.

Green Tree Servicing LLC, fka Conseco Finance Servicing Corp. as Mortgagee

 $\mathtt{B}\mathtt{Y}$

Michelle Barney, Vice President

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STATE OF

COUNTY OF San Bernardino

ON August 06, 2003, before me G. Gonzales, a Notary Public in and for the County of San Bernardino, State of CA, personally appeared Michelle Barney, Vice President, personally known to me (or proved to me on the basis of satisfactory evidence; to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. WITNESS MY hand and official seal.

> G. GONZALES Comm. # 1401628 IOTARY PUBLIC - CALIFORNIA

Jan Bernardino County

My Comm. Expires Feb. 21, 2007

G. Gonzales Notary Public

Commission Expires: 2/21/07

Clert's Office Prepared by: FNLPS, 15661 Redhill Ave., Suite 250, Tustin, CA 92780

(MIN #:)

8/28/03

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EXHIBIT A

Loan#: 6906132052 LPS#: 1876002 Bin #: 08/05/03NT



LOT NUMBER 104 IN LYNWOOD TERRACE UNIT NUMBER 2, BEING A SUBDIVISION OF THE EAST 1010 FEET OF THE WEST 2380 FEET LYING SOUTH OF THE NORTH 35 FEET (EXCEPTING THEREFROM THE WEST 450 FEET LYING NORTH OF THE SOUTH 985 FEET) OF THE NORTH 1/2 OF THE SOUTHWEST 1/4 AND THE NORTH 530 FEET OF THE EAST 670 FEET OF THE WEST 2380 FEET OF THE SOUTH 1/2 OF THE SOUTHWEST DI ECTION MERIDI.

CONTINUA CIONAS OFFICO 1/4, ALL IN SECTION 7, TOWNSHIP 35 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS