

UNOFFICIAL COPY



Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 08/26/2003 01:08 PM Pg: 1 of 3

This instrument must be recorded in:
COOK County, IL
Recording Requested by:
Washington Mutual (S-15 WAMU)
When Recorded Mail To:
Fidelity National LPS
PO Box 19523
Irvine, CA 92623-9523

SATISFACTION OF MORTGAGE

Loan #: 0101020816 LPS #: 1886074 Bin #: 080703_52



KNOW ALL MEN BY THESE PRESENTS,
THAT Washington Mutual Bank, FA hereinafter referred to as the Mortgagee,
DOES HEREBY CERTIFY, that a certain MORTGAGE dated 7/24/2002 made and
executed by STEPHEN M SHEPHERD AND DEBORAH F SHEPHERD, HUSBAND AND WIFE to
secure payment of the principal sum of \$384000.00 Dollars and interest to
WASHINGTON MUTUAL BANK, FA , A FEDERAL ASSOCIATION in the County of COOK and
State of IL Recorded: 7/31/2002 as Instrument #: 0020834522 in Book: -- on
Page: -- (Re-Recorded: Inst#: -- BK: --, PG: --) is PAID AND SATISFIED; and
does hereby consent that the same may be DISCHARGED OF RECORD. In all
references in this instrument to any party, the use of a particular gender or
number is intended to include the appropriate gender or number, as the case
may be.

Legal Description: SEE EXHIBIT A ON PAGE 3

Tax ID No.: 05-34-411-015

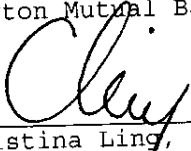
Property Address: 616 ISABELLA, WILMETTE, IL 60091.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE
RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF
TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these
presents to be signed by its duly authorized officer(s), on August 11, 2003.

Washington Mutual Bank, FA as Mortgagee

BY


Christina Ling, Asst. Vice President

IL_021_1886074_0101020816_GRP4

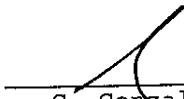
A

UNOFFICIAL COPY

STATE OF CA
COUNTY OF San Bernardino

ON August 11, 2003, before me G. Gonzales, a Notary Public in and for the County of San Bernardino, State of CA, personally appeared Christina Ling, Asst. Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

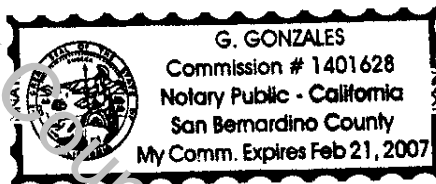
WITNESS MY hand and official seal.



G. Gonzales
Notary Public

Commission Expires: 2/21/2007

Prepared by: FNLPS, 15661 Redhill Ave., Suite 200, Tustin, CA 92780
(MIN #:) A01/017



8/2/2003
B

IL_021_1886074_0101020816_GRP4

County Clerk's Office

UNOFFICIAL COPY

EXHIBIT A

Loan#: 0101020816 LPS#: 1886074 Bin #: 080703_52



**LOT 15 IN BLOCK 6 IN THE SUBDIVISION OF BLOCK 1,2,5 AND 6 IN DEMPSTER
ADDITION TO WILMETTE BEING A SBUDIVSION OF LOTS 20. 21,22,23,24 AND 25 IN
BAXTER'S SUBDIVISION OF PART OF THE SOUTH SECTION 34 WILMETTE
RESERVATION, TOWNSHIP 42 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL
MERIDIAN, IN COOK COUNTY, ILLINOIS.**

Property of Cook County Clerk's Office