



Property of Cook County Clerk's Office

ABOVE SPACE FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

DOCID#00099676822005N

KNOW ALL MEN BY THESE PRESENTS

That Countrywide Home Loans, Inc. (fka Countrywide Funding Corporation) of the County of LOS ANGELES and State of CALIFORNIA, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby renounce, release, convey and quit-claim unto:

Name(s).....: BRIAN G. MURPHY, SHANNON K MURPHY

Property Address.....: 405 S. COURTLAND, PARK RIDGE, IL 60068 P.I.N. 09-35-220-005

heir, legal representatives and assigns, all the right, title interest, claim, or demand whatsoever it may have acquired in, through, or by a certain mortgage bearing the date 11/26/2001 and recorded in the Recorder's Office of COOK county, in the State of Illinois in Book 7128 of Official Records Page 0050 as Document Number 0011172811, to the premises therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE ATTACHED LEGAL DESCRIPTION

together with all the appurtenances and privileges thereunto belong or appertaining.

WITNESS my hand this 19 day of July, 2003.

Countrywide Home Loans, Inc. (fka Countrywide Funding Corporation)

Margarita Viramontes
Assistant Secretary

UNOFFICIAL COPY

STATE OF CALIFORNIA

COUNTY OF LOS ANGELES

I, Giovanni Trivino a notary public in and for the said County, in the state aforesaid, DO HEREBY CERTIFY that Margarita Viramontes, personally known to me (or proved to me on the basis of satisfactory evidence) to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 19 day of July, 2003.



Giovanni Trivino

 Giovanni Trivino, Notary public
 Commission expires 3/24/2005

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Mail Recorded Satisfaction To:

BRIAN G. MURPHY, SHANNON K MURPHY
405 COURTLAND AVE
PARK RIDGE, IL 60068

Prepared By: Precious Bienvenue
CTC Real Estate Services
1800 Tapo Canyon Road
MSN SV2-88
Simi Valley, CA 93063
(800) 669-4807

UNOFFICIAL COPY

0011172811

Prepared by: M. DICHOSO

COUNTRYWIDE HOME LOANS, INC.BRANCH #150
954 HARLEM AVENUE
GLENVIEW, IL 60025-
(847)486-1400
Br Fax No.: (847)486-9713DATE: 11/26/2001
CASE #:
DOC ID #: 000996768242104
BORROWER: BRIAN C MURPHY
PROPERTY ADDRESS: 405 S. COURTLAND
PARK RIDGE, IL. 60068-**LEGAL DESCRIPTION EXHIBIT A**

LOT 6 IN A.J. LIEBMAN'S ADDITION TO PARK RIDGE, IN THE NORTHEAST 1/4 OF SECTION 35, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO THAT PART OF 1 A.J. LIEBMAN'S RESUBDIVISION (HEREINAFTER DESCRIBED) : COMMENCING AT THE NORTHEAST 1/4 CORNER OF LOT 9, IN A .J. LIEBMAN'S RESUBDIVISION OF BLOCK 1 EXCEPT LOT 5 THEREOF OF L. HODGE'S ADDITION TO PARK RIDGE; THENCE RUNNING TO THE SOUTHEAST CORNER OF ORIGINAL LOT 6 IN BLOCK 11 AFORESAID; THENCE WE ALONG THE SOUTHERLY LINE OF ORIGINAL LOT 6 AND ALONG THE SOUTHERLY LIEN OF 27 IN A.J. LIEBMAN'S RESUBDIVISION TO THE SOUTHWESTERLY CORNER OF SAID LOT 6 THENCE SOUTH ALONG THE EAST LINE OF LOTS 5 AND 6, IN SAID A .J. LIEBMAN'S RESUBDIVISION TO THE NORTHWESTERLY CORNER OF LOT 9 AFORESAID; THENCE SOUTHEASTERLY ALONG THE NORTHERLY , LINE OF SAID 9, TO THE PLACE OF BEGINNING THE NORTHEAST 1/4 OF SECTION 35, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

FHA/VA/CONV
Legal Description Exhibit A
1C4041XX (02/01)

Cook County Clerk's Office