UNOFFICIAL COPY

PREPARED BY SECURITY CONNECTIONS INC.

WHEN RECORDED MAIL TO:

SECURITY CONNECTIONS INC. 1935 INTERNATIONAL WAY IDAHO FALLS, ID 83402 PH:(208)528-9895

STATE OF ILLINOIS

TOWN/COUNTY: COOK (A)

Loan No. 998668144 (FS)

PIN No. 14-20 206-018-1010, 14-20-206-018-1025





Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 08/26/2003 12:07 PM Pg: 1 of 2

RELEASE OF DEED

The undersigned, being the present legal owner and holder of the indebtedness secured by that certain Deed of Trust described below, in acknowledgement of payment in full of all sums described in and secured by said Deed of Trust, does hereby release and reconvey to the person legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Deed of Trust, forever discharging the lien from said Deed of Trust.

UNIT 2-D AND P-2, IN SHEFFIELD/SHERLUM POINT CONDOMINIUM DELARATION RECORDED AS DOCUMENT NO. 99350014 AS IELL MATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 7 AND 8 IN BLOCK 2 IN SUBDIVISION OF THE WEST HALF OF BLOCK 2, OF LAFLIN SUBTLEMENT AND DYERS SUBDIVISION OF THE NORTHEAST QUARTER OF SECTION 20, TOWNS UP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT 1.23 ACRES IN THE NORTHEAST CORNER THEREOF) IN COOK COUNTY, ILLINOIS.

Property Address:948 W SHERIDAN, UNI Recorded in Volume2799	T 2D, CHICAGO, at Page 0090			
Instrument No. 0020361107	Parcel ID No.		14-20-206-018-1025	
of the record of Mortgages for COOK			County,	
Illinois, and more particularly desc	ribed on said	Deed of Trust	referred	
to herein.		//:		
Borrower: Jack R wambach aka jack wambach and kimberly a wambach aka kimberly lamie. Plisband & wife				

(RIL1)

Page 1 of 2 MIN 100052599866814441 MERS PHONE: 1-888-679-6377

0323848161 Page: 2 of 2

Loan No. 998668144 (SS) FF C	CIAL COPY
IN WITNESS WHEREOF, the undersigned executed on <u>JULY 28, 2003</u>	d has caused these presents to be
	— FLAGSTAR BANK, FSB
	CARLA TENEYCK
	VICE PRESIDENT
6	
100	M. L. MARCUM
C/X	SECRETARY
STATE OF IDAHO	
COUNTY OF BONNEVILLE) ss	
On this <u>JULY 28, 2003</u> , be Public in said State, personally a	efore me, the undersigned, a Notary
and M. L. MARCUM	rersonally known to me (or proved to
me on the basis of satisfactory evcuted the within instrument as VIC	Idence) to be the persons who exe- E PFSIDENT and
SECRETARY respective	ely, or behalf of
FLAGSTAR BANK, FSB	2000 000
5151 CORPORATE DRIVE, TROY, MI 40	such officers being authorized so
to do, executed the foregoing insti	rument for the purposes therein
contained and that such Corporation	n executed the within instrument
pursuant to its by-laws or a resolu	ution of its Board of Directors.
WITNESS My hand and official seal.	'S =
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į	JOAN COOK (COMMISSION EXP. 02-16 97)
	NOTARY PUBLIC
	JOAN COOK
	NOTARY PUBLIC
	STATE OF IDAHO

MIN 100052599866814441 MERS PHONE: 1-888-679-6377 Page 2 of 2

(RIL2)