

UNOFFICIAL COPY

PREPARED BY SECURITY CONNECTIONS INC.
WHEN RECORDED MAIL TO:
SECURITY CONNECTIONS INC.
1935 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
PH: (208)528-9895



Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 08/28/2003 12:35 PM Pg: 1 of 2

STATE OF **ILLINOIS**
TOWN/COUNTY: **COOK (A)**
Loan No. **998289645 (FS)**
PIN No. **09-15-207-027**



RELEASE OF DEED

The undersigned, being the present legal owner and holder of the indebtedness secured by that certain Deed of Trust described below, in acknowledgement of payment in full of all sums described in and secured by said Deed of Trust, does hereby release and reconvey to the person legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Deed of Trust, forever discharging the lien from said Deed of Trust.

THE WEST 24.84 FEET OF THE EAST 71.42 FEET OF LOT 6, THE SOUTH 8 FEET OF THE NORTH 16 FEET OF THE EAST 18 FEET OF THE WEST 26 FEET OF LOT 6, IN MORRIS SUSON'S GOLF PARK TERRACE UNIT NUMBER 1, BEING A SUBDIVISION OF PART OF THE NORTH WEST 1/4 OF THE NORTH EAST 1/4 OF SECTION 15, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS ON AUGUST 17, 1960 AS DOCUMENT 1936430, IN COOK COUNTY, ILLINOIS.

Property Address: **9020 SHERRY LANE, DES PLAINES, IL 60016**
Recorded in Volume **2677** at Page **0107**,
Instrument No. **0010482034**, Parcel ID No. **09-15-207-027**,
of the record of Mortgages for **COOK** County,
Illinois, and more particularly described on said Deed of Trust referred
to herein.
Borrower: **JI HONG KIM AND HWA JA KIM, HUSBAND AND WIFE**

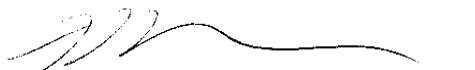
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Loan No. 998289645 (FS)
 IN WITNESS WHEREOF, the undersigned has caused these presents to be
 executed on JULY 28, 2003

FLAGSTAR BANK, FSB



CARLA TENECK
 VICE PRESIDENT



M. L. MARCUM
 SECRETARY

STATE OF IDAHO)
) ss
 COUNTY OF BONNEVILLE)

On this JULY 28, 2003, before me, the undersigned, a Notary
 Public in said State, personally appeared CARLA TENECK
 and M. L. MARCUM, personally known to me (or proved to
 me on the basis of satisfactory evidence) to be the persons who exe-
 cuted the within instrument as VICE PRESIDENT and
SECRETARY respectively, on behalf of _____

FLAGSTAR BANK, FSB
5151 CORPORATE DRIVE, TROY, MI 48098-2639 and
 acknowledged to me, that they, as such officers, being authorized so
 to do, executed the foregoing instrument for the purposes therein
 contained and that such Corporation executed the within instrument
 pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.



 JOAN COOK (COMMISSION EXP. 02-16-07)
 NOTARY PUBLIC

JOAN COOK
 NOTARY PUBLIC
 STATE OF IDAHO