## **UNOFFICIAL COPY**

PREPARED BY SECURITY CONNECTIONS INC.

WHEN RECORDED MAIL TO:

SECURITY CONNECTIONS INC. 1935 INTERNATIONAL WAY IDAHO FALLS, ID 83402 PH: (208)528-9895

STATE OF ILLINOIS

Eugene "Gene" Moore Fee: \$28.50 Cook County Recorder of Deeds Date: 08/26/2003 12:41 PM Pg: 1 of 3

TOWN/COUNTY: COOK (A) Loan No. 998753128 (FS)

PIN No. 17-16-423-002-1131

## RELEASE OF DEED

The undersigned, being the present legal owner and holder of the indebtedness secured by that certain Deed of Trust described below, in acknowledgement of payment in full of all sums described in and secured by said Deed of Trust, ages hereby release and reconvey to the person legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Deed of Trust, forever discharging the lien from said Deed of Trust.

SEE ATTACHED LEGAL.

on of the country of Property Address:862 S. PARK TERRACE #714, CHICLED, IL 60605 Recorded in Volume 4568 at Page 0009 Instrument No. 0020687497 , Parcel ID No. 17-1, 423-002-1131 of the record of Mortgages for COOK Illinois, and more particularly described on said Deed of Trust referred to herein. Borrower: SHAWNA M HOWARD, A SINGLE WOMAN

(RIL1)

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Loan No. 99875 PROFICIAL COPY
IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on JULY 28, 2003

FLAGSTAR BANK, FSB

CARLA TENEYCK VICE PRESIDENT

M. L. MARCUM SECRETARY

STATE OF IDAHO

BONNEVILLE OF

SS

COUNTY OF BONNEVILLE

On this <u>JULY 28, 2003</u>, before me, the undersigned, a Notary Public in said State, personally appeared <u>CARLA TENEYCK</u> and <u>M. L. MARCUM</u>, reisonally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as <u>VICE PPZSIDENT</u> and <u>SECRETARY</u> respectively, or behalf of

FLAGSTAR BANK, FSB

acknowledged to me, that they, as such officers being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.

JOAN COOK (COMMISSION EXP. 02-16-07)

NOTARY PUBLIC

JOAN COOK NOTARY PUBLIC STATE OF IDAHO

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(RIL2)

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## **UNOFFICIAL COP**

UNIT 714 IN THE DEARBORN PARK UNIT ONE TOWNHOMES CONDOMINIUM, AS DECLINATED ON 1971 A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOT 2 IN BLOCK 3 AND ALL OF BLOCKS 4 AND 5 IN DEARBORN PARK UNIT NUMBER 1, BEING A RESUBDIVISION SUNDRY LOTS AND VACATED STREETS AND ALLEYS IN AND ADJOINING BLOCKS 127 TO 134, BOTH INCLUSIVE, IN SCHOOL SECTION ADDITION TO CHICAGO, IN Station 16, TOWNSHIP 39 NORTH, RANGE 14 EASY OF THE THIRD PRINCIPAL MER. JIAN, IN COOK COUNTY, ILLINOIS IT.

WHICH SURVEY IS ATTACHED AS EXHIBIT "A-2" TO THE DECLARATION OF CONDOMINIUM... RECORDED AS DOCUMENT 25205368, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS

NOTE FOR INFORMATION:

CKA: 862 S. PARK TERRACE #714, CHICAGO, IL 60605 TODORTH OF COUNTY CLOTH'S

PIN# 17-16-423-002-1131

ALTA Commitment Schedute C