UNOFFICIAL COPY

State of Illinois)	ann ann ann ailt illi
)SS County of Cook)	
WARRANTY DEED	Eugene "Gene" Moore Fee: \$26.50 Eugene "Gene" Moore Fee: \$26.50
THE GRANTOR	Eugene "Gene" Mode 1 Deeds Cook County Recorder of Deeds Date: 08/26/2003 08:02 AM Pg: 1 of 2
Dollars (\$10.00), and other good and valuable	of Palatine, Illinois, for and in consideration of Ten and 00/100 consideration in hand paid, CONVEY and WARRANT to A, husband and wife, of Des Plaines, IL, the following described the State of Illinois, to wit:
illinois. TO HAVE AND TO HOLD said prem	and by true virtue of the Homestead Exemption Laws of the State of ises not as tenants in common, nor as tenants by the entirety, but as SUBJECT TO: General Real Estate Taxes for 2002 and subsequents of record, building lines and easements.
	-21-100-034-1033 33 N. Windsor Drive, Unit 115, Arlington Heights, IL
Dated this 27th day of June, 2003 Duce Total (SEAL) BRUCE PELLEGRINI	LENORA I FLI EGRINI (For Release of Vid destead Only)
State of Illinois)) ss County of Cook)	BURNET TITLE LL.C. 2700 South River Fload Des Plaines, IL 60018 200303290 1120
name is subscribed to the foregoing instrument	egrini, personally known to me to be the same persons whose appeared before me this day in person, and acknowledged that they as their free and voluntary act, for the year and reverse that they
Given under my hand and official seat this AIC ANDREW ALLAMIAN Notary Public, State of Illino My Commission Expires 10/1	day of, 2003.

This instrument was prepared by Michael A. Alesia, Alesia, Menconi & Irsuto, 1111 Plaza Drive, Suite 690, Schaumburg, Illinois 60173

Mail To: Joel Hymen Hymen & Blair 750 W. Iake Cook Road, Suite 495 Buffalo Grove, IL 60089

Send Subsequent Tax Bills to: Atanas Ionchev 1533 N. Windson, U. A. 115 Anlington Heights, IL Goodf X /

0323849042 Page: 2 of 2

UNOFFICIAL COPY

Legal Description

PARCEL 1: UNIT 1533/115 IN ARLINGTON GLEN CONDOMINIUM, AS DELINEATED ON THE SURVEY OF CERTAIN LOTS OR PARTS THEREOF IN LOT 1 IN RAND-GROVE APARTMENTS, A SUBDIVISION OF THAT PART OF THE WEST ½ OF THE EAST1/2 OF THE NORTHWEST ¼ OF SECTION 21, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THRID PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED JUNE 1, 1998 AS DOCUMENT 98453125 AND AS AMENDED BY THE FIRST AMENDMENT TO THE DECLARATION RECORDED AS DOCUMENT 09148929 TO GETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELFMENTS APPURTENANT TO SAID UNIT, AS SET FORTH IN SAID DECLARATIONALS AMENDED FROM TIME TO TIME.

PARCEL 2: NON-EXCLUSIVE FOR INGRESS AND EGRESS OVER, UPON AND ALONG DRIVEWAYS, ROADS, STREETS AND SIDEWALKS AS SET FORTH IN DECLARATION AND GRANT OF EASEMEN? RECORDED JUNE 1, 1998 AS DOCUMENT 98453124 AND AS AMENDED BY DOCUMENT 35148929 OVER THAT PART OF THE LAND DESCRIBED AS FOLLOWS: AFFECTS PART OF LOT 1 IN RAND-GROVE APARTMENTS SUBDIVISION, AFORESAID AS MORE PARTICULAR DESCRIBED THEREIN.







