

UNOFFICIAL COPY

RELEASE DEED (ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 08/26/2003 09:41 AM Pg: 1 of 2

The above space is for the recorder's use only

KNOW ALL MEN BY THESE PRESENTS, That the MIDWEST BANK-HINSDALE

for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby confessed, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto _____

PETER J. GAPINSKI

heirs, legal representative and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE, bearing date the 18th day of APRIL, 19 97, and recorded in the Recorder's office of COOK County, in the State of Illinois, in book _____ of records, on page _____, as document No. 97448208, to the premises therein described, situated in the County of COOK, in the State of Illinois, to wit:

LOT 34 IN BLOCK 3 IN L. TURNER'S RESUBDIVISION OF BLOCKS 1 TO 6 IN L. TURNER'S SUBDIVISION OF THE NORTHWEST 1/4 OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 19, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PROPERTY ADDRESS: 3516 NORTH PAULINA, CHICAGO IL 60657

WHEN RECEIVED MAIL TO:
SBI INC. 107
4500 Lakeside
of Lakeside Sq. #
PALATKA, IL 60074

48005397

(NOTE: If additional space is required for legal, attach on a separate 8 1/2" x 11" sheet.)

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Index Number(s) 14-19-406-030-0000.

IN TESTIMONY WHEREOF, the said, MIDWEST BANK-HINSDALE, has caused these presents to be signed by its PRESIDENT, and attested by its EXECUTIVE VICE PRESIDENT, and its seal to be hereto affixed, this 24TH day of AUGUST, 1998.

By James J. McMahon
JAMES L. MCMAHON

Title: PRESIDENT

Attest: Mary M. Henthorn

MARY M. HENTHORN
Title: EXECUTIVE VICE PRESIDENT

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STATE OF ILLINOIS)
) SS
COUNTY OF DUPAGE)

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO
HEREBY CERTIFY that the above named PRESIDENT and
EXECUTIVE V.P. of MIDWEST BANK-HINSDALE,
personally known to me to be the same persons whose names are subscribed to the
foregoing instrument as such, JAMES MCMAHON and MARY M. HENTHORN
respectively, appeared before me this day in person and acknowledged that they
signed and delivered the said instrument as their own free and voluntary acts, and as
the free and voluntary act of said Bank, for the uses and purposes, therein set forth
and the said PRESIDENT then and there acknowledged that the said
EXECUTIVE V.P. as custodian of the corporate seal of said Bank caused the
corporate seal of said Bank to be affixed to said instrument as said
HER own free and voluntary act, and as the free and
voluntary act of said Bank for the uses and purposes therein set forth.

Given under my hand and notarial seal this 24TH
day of AUGUST, 19 98.



Michelle S. Kras
Notary Public
My commission expires NOV. 9, 2000.

This instrument was prepared by:

(Name) MIDWEST BANK-HINSDALE
(Address) 500 W. CHESTNUT
HINSDALE, IL 60521

Mail subsequent tax bills to:

(Name) Peter [unclear]
(Address) 3514 N. [unclear]
CHICAGO, IL 60657

Property of Cook County Clerk's Office

RELEASE DEED

TO

ADDRESS OF PROPERTY:

MAIL TO: