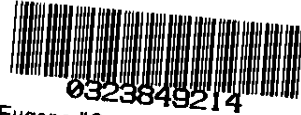


# UNOFFICIAL COPY



Eugene "Gene" Moore Fee: \$28.00  
Cook County Recorder of Deeds  
Date: 08/26/2003 11:33 AM Pg: 1 of 3

PREPARED BY AND WHEN RECORDED RETURN TO:  
WASHINGTON MUTUAL BANK, FA  
75 N. FAIRWAY DRIVE  
VERNON HILLS IL. 60061

*2 all*  
*03 - 05321*

## ASSIGNMENT OF MORTGAGE By Corporation or Partnership

LOAN NO. 30038  
INVESTOR LOAN NO. 612876276  
Date: AUGUST 6, 2003

FOR VALUABLE CONSIDERATION, **BANCGROUP MORTGAGE CORPORATION,**  
**AN ILLINOIS CORPORATION** under the laws of  
**ILLINOIS**, Assignor (whether one or more), hereby sells, assigns and transfers to  
**WASHINGTON MUTUAL BANK, FA,**

one or more), the Assignor's Interest in the Mortgage dated **AUGUST 6, 2003** executed by  
**GEORGE TAKACS AND DAPHNE TAKACS, HUSBAND AND WIFE**, Assignee (whether

as Mortgagor, to **BANCGROUP MORTGAGE CORPORATION**  
as Mortgagee, and filed for record \_\_\_\_\_, as Document Number \_\_\_\_\_  
(or in Book \_\_\_\_\_ of \_\_\_\_\_ Page \_\_\_\_\_), in the Office of the (County Recorder)  
(Registrar of Titles) of **COOK** County, **IL**, together

with all right and interest in the note and obligations therein specified and the debt thereby secured. Assignor covenants with  
Assignee, its successors and assigns, that there is still due and unpaid of the debt secured by the Mortgage the sum of  
**TWO HUNDRED FORTY-THREE THOUSAND AND 00/100**

**DOLLARS**, with interest thereon from **AUGUST 6, 2003**  
and that Assignor has good right to sell, assign and transfer the same.

**ASSIGNOR**  
**BANCGROUP MORTGAGE CORPORATION**

By *Daniel J. Rogers*  
**DANIEL J. ROGERS**  
Its: **PRESIDENT**

By \_\_\_\_\_

Its:

PREMIER TITLE

# UNOFFICIAL COPY

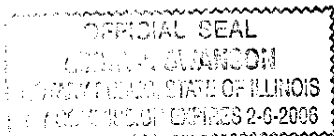
STATE OF ILLINOIS                    }  
   }  
 COUNTY OF DUPAGE                } ss.

On this 6th day of AUGUST, 2003, before me, a Notary Public within and for said County, personally appeared DANIEL J. ROGERS, PRESIDENT

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument, and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

*Linda J. Swanson*  
 \_\_\_\_\_  
 Signature of Person Taking Acknowledgment

My Commission Expires: 2-6-2006



Property of Cook County Clerk's Office

**UNOFFICIAL COPY**

3

LOT 1 IN KALLUNKI'S SUBDIVISION OF LOT 12 IN BLOCK 7 IN A.T. MICINTOSH AND COMPANY'S ADDITION TO DES PLAINES HEIGHTS, BEING A SUBDIVISION OF THAT PART EAST OF RAILROAD OF THE SOUTH HALF OF THE SOUTHEAST QUARTER OF SECTION 20, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND THAT PART WEST OF DES PLAINES ROAD OF THE SOUTH HALF OF THE SOUTHEAST QUARTER (EXCEPT 4 ACRES IN THE NORTHEAST CORNER) OF SECTION 21 TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

09-20-414-015-0000

PA. 1523 Center St., Des Plaines IL. 60018

Property of Cook County Clerk's Office