

5

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0323849307

Eugene "Gene" Moore Fee: \$28.00
Cook County Recorder of Deeds
Date: 08/26/2003 01:15 PM Pg: 1 of 3

COVER SHEET

Property of Cook County Clerk's Office

RELEASE OF MORTGAGE
TYPE OF DOCUMENT

MAIL TO:

NAME AND ADDRESS OF PREPARER:

3

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RELEASE OF MORTGAGE

03-04487 1/5

KNOW ALL MEN BY THESE PRESENTS, that JOHN V. WELC and KENNETH J. KURATKO, presently of _____ for and in consideration of the payment of the indebtedness secured by the second mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto MARY A. McKEVETT and M. JOSEPH O'CONNOR, their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain second mortgage and note, bearing date the twentieth day of June, 2002, and recorded June 25, 2002, as document no. 0020703119, to the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

See Exhibit A attached hereto and made a part hereof

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Numbers: 15-25-125-010
15-25-125-011
15-25-125-012

Address of premises: 2531 South Des Plaines Avenue, North Riverside, IL 60546

Witness our hands and seals, this 11th day of July, 2003

John V. Welc
JOHN V. WELC

Kenneth J. Kuratko
KENNETH J. KURATKO

Subscribed and sworn to before me
this 11th day of July, 2003

John E. Ahlgrim
Notary Public



This instrument was prepared by: LYN C. CONNIFF, 1010 Lake Street, Suite 209, Oak Park IL 60301

Mail to: LYN C. CONNIFF
1010 Lake Street, Suite 209
Oak Park IL 60301

PREMIER TITLE

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Commitment Number: 03-04489

SCHEDULE C**PROPERTY DESCRIPTION**

The land referred to in this Commitment is described as follows:

LOTS 25, 26 AND 27 IN BLOCK 8 IN ARTHUR T. MCINTOSH'S 26TH STREET ADDITION, BEING A SUBDIVISION OF THE WEST 50 ACRES (EXCEPT THAT PART THEREOF CONVEYED TO CHICAGO, MADISON AND NORTHERN RAILROAD CO. AND EXCEPT THE SOUTH 30 FEET THEREOF) OF THE SOUTH 60 ACRES OF THE NORTHWEST 1/4 OF SECTION 25, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PA: 2531 S Des Plaines Avenue, North Riverside, IL 60546

PIN: 15-25-125-010

15-25-125-011

15-25-125-012

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