

UNOFFICIAL COPY

SATISFACTION OF MORTGAGE



0323850045

Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 08/26/2003 07:57 AM Pg: 1 of 2

When recorded Mail to:
Nationwide Title Clearing
2100 Alt 19 North
Palm Harbor, FL 34683

L#:17975873

The undersigned certifies that it is the present owner of a mortgage made by **JO ANN KING** to **HAMILTON FINANCIAL CORPORATION** bearing the date 11/11/93 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book _____ Page _____ as Document Number 93982956. The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT 'A' ATTACHED

known as: 1500 OAK AVE #2G EVANSTON, IL 60201
PIN# 11-18-314-018-1013

dated 07/02/03

WASHINGTON MUTUAL BANK, FA, SUCCESSOR IN INTEREST TO
HOMESIDE LENDING, INC. BY OPERATION OF LAW F/K/A BANCOSTON
MORTGAGE CORPORATION, BY RESULT OF AMENDMENT TO ARTICLES OF
INCORPORATION AND MERGER

By: Danielle Brosnan Asst. Vice President

STATE OF FLORIDA COUNTY OF PINELLAS
The foregoing instrument was acknowledged before me on 07/02/03
by Danielle Brosnan the Asst. Vice President
of WASHINGTON MUTUAL BANK, FA,
on behalf of said CORPORATION.



Milagros Martinez
Notary Public, State of Florida
My Commission Exp. Dec. 16, 2006
0517228
Bonded through
Florida Notary Assn., Inc.

Milagros Martinez Notary Public/Commission expires: 12/16/2006

Prepared by: A. Graham - NTC 2100 Alt 19 N., Palm Harbor, FL 34683

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED
WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE
MORTGAGE OR DEED OF TRUST WAS FILED.

HSRL SL 23170 CK

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WHEN RECORDED MAIL TO
return to: Box 291

LENDERS TITLE CO.
2300 N. Birmingham Rd., Suite 100
Hoffman Estates, Illinois 60139
708.303.8200 • Fax 708.303.8201

Prepared by
HAMILTON FINANCIAL CORPORATION
525 MARKET STREET, NINTH FLOOR
SAN FRANCISCO, CALIFORNIA

0572842

93982956

DEPT-01 RECORDING \$33.00
150011 TRAN 8454 12/02/93 09:11:00
19723 # * -93-982956
COOK COUNTY RECORDER

REFERENCE # 5903082

[Space Above This Line For Recording Data]

370216-6

MORTGAGE

THIS MORTGAGE ("Security Instrument") is given on 11th November 1993
The mortgagor is JO ANN C. KING, DIVORCED, NOT SINCE REMARRIED

("Borrower"). This Security Instrument is given to
HAMILTON FINANCIAL CORPORATION, A CALIFORNIA CORPORATION
which is organized and existing under the laws of THE STATE OF CALIFORNIA, and whose address is
525 MARKET STREET, NINTH FLOOR
SAN FRANCISCO, CALIFORNIA

("Lender"). Borrower owes Lender the principal sum of

One Hundred Eighteen Thousand and no/100
Dollars (U.S. \$ 118,000.00). This debt is evidenced by Borrower's note dated the same date as this Security
Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on
December 1 2013 . This Security Instrument secures to Lender: (a) the repayment of the debt evidenced
by the Note, with interest, and all renewals, extensions and modifications of the Note; (b) the payment of all other sums, with
interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's
covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage,
grant and convey to Lender the following described property located in COOK

County, Illinois:

**UNIT NUMBER 2-G AS DELINEATED ON THE SURVEY OF THE FOLLOWING
DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS
"PARCEL"):**

LOT 1 IN THE PLAT OF CONSOLIDATION OF THE NORTH 36 FEET OF
LOT 2, AND ALL OF LOTS 3 AND 4 IN BLOCK 55 IN EVANSTON IN
THE SOUTHWEST QUARTER (1/4) OF SECTION 18, TOWNSHIP 41
NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN,
ACCORDING TO THE PLAT THEREOF RECORDED OCTOBER 20, 1969 IN
THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS
AS DOCUMENT 20989682 WHICH SURVEY IS ATTACHED AS EXHIBIT "A"
TO A CERTAIN DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED
IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY,
ILLINOIS AS DOCUMENT 21376247 TOGETHER WITH ITS UNDIVIDED
PERCENTAGE INTEREST IN SAID PARCEL, (EXCEPTING FROM THE SAID
PARCEL, ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS
THEREON, AS DEFINED AND SET FORTH IN THE SAID DECLARATION
AND SURVEY), IN COOK COUNTY, ILLINOIS.

pin# 11-18-314-018-1013

which has the address of 1500 OAK AVENUE, UNIT #2G
[Street]

EVANSTON
[City]

Illinois 60201 ("Property Address");
[Zip Code]

3300

1481071

93982956

JK