

UNOFFICIAL COPY



0323850193

Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 08/26/2003 11:38 AM Pg: 1 of 2

Send recorded release to:  
JENNIFER LAMPERT  
538 EAGLE CREEK DRIVE  
NAPLES FL 34113

**FULL SATISFACTION  
AND RELEASE OF  
MORTGAGE**

Loan Number: **2080006996**

**STATE FINANCIAL BANK, N. A.**, a corporation existing under the laws of the United States of America and holder of that certain Mortgage made and executed by **Jennifer Lampert, an unmarried individual**, as Mortgagor and State Financial Bank, NA, as Mortgagee on **August 19, 2002**, certifies that the Mortgage has been fully paid, satisfied or otherwise discharged. The Mortgage was recorded in the Recorder's Office of **COOK** County, in the State of Illinois, as document No. **0020961666**, and a certain Assignment of Rents dated \_\_\_\_\_ and recorded in the Recorder's Office of --- County, in the State of Illinois, as document No. ---. The Mortgage having been complied with, the undersigned releases the Mortgage and all of its right, title and interest in the Property located at **2573 Joshua Lane, Northbrook**, Illinois.

SEE OTHER SIDE FOR LEGAL DESCRIPTION

PIN: **04-20-111-002**

LENDER:

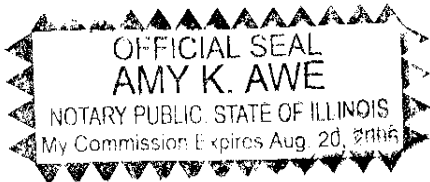
**STATE FINANCIAL BANK, NATIONAL ASSOCIATION**

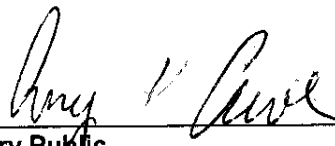
  
\_\_\_\_\_  
**Ruth E. Bart, Vice President** (Seal)

STATE OF ILLINOIS, COUNTY OF KANE

This instrument was acknowledged before me this **13th** day of **August, 2003** by **Ruth E. Bart**, as Vice President of State Financial Bank, NA, a corporation, on behalf of the corporation.

My commission expires:



  
\_\_\_\_\_  
Notary Public

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE MUST BE FILED WITH  
THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF  
TRUST WAS FILED**

This instrument was drafted by Hue Nguyen, State Financial Bank, NA, 16 N. Spring St, Elgin, IL 60120

KS03-05619

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LEGAL DESCRIPTION:

LOT 38 THE STONEGATE SUBDIVISION, BEING A SUBDIVISION OF THE NORTHWEST 1/4 OF SECTION 20 AND THE SOUTHWEST 1/4 OF SECTION 17, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office