## **UNOFFICIAL COPY**

Recording Requested By: Chase Manhattan Mortgage Corporation

When Recorded Return To:

Marcia Simmons 146 E 120TH ST Chicago, IL 60628-6251



Eugene "Gene" Moore Fee: \$28.50 Cook County Recorder of Deeds Date: 08/26/2003 09:10 AM Pg: 1 of 3

#### SATISFACTION

Paid Accounts Department #:124 42" 49 "Simmons" ID:256/2442349 Cook, IL

KNOW ALL MEN BY THESE PRESENTS that ADVANTA NATIONAL BANK BY: CHASE MANHATTAN MORTGAGE CORPORATION, ATTOFNEY-IN-FACT holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: MARCIA SIMMONS,

Original Mortgagee: ADVANTA NATIONAL BANK

Dated: 04/23/1999 and Recorded 04/29/199) as Instrument No. 99414063

Book/Reel/Liber 4801, Page/Folio 0074, in the County of COOK State of ILLINOIS

Assessor's/Tax ID No.: 25-27-103-031

Property Address: 146 E 120th St, Chicago, IL, 60628

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

Advanta National Bank By: Chase Manhattan Mortgage Corporation, attorney-in-fact Rec

07/19/01 #0010642677 March 25,/2003

Ву

On

TEIMA RUIZ, SSISTANT SECRETARY

GMR-20030324-0025 ILCOOK COOK IL BAT: 23313 KXILSOM1





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Page Satisfaction

STATE OF California COUNTY OF San Diego

ON March 25, 2003, before me, JOSEPHINE CORRINE RAMIREZ, a Notary Public in and for San Diego County, in the State of California, personally appeared Telma Ruiz, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS ry band and official seal,

JOSEPHINE CORKINI RAMIREZ

Notary Expires: 05/25/2006 #1362502

JCSEPHINE CORRINE RAMIREZ
Commission # 1362502
Notary Public - California
San Diago County
My Comm. Expires Jun 25, 2006

Prepared By: Josephine Ramirez, 10790 Rancho Bernardo Rd, San Diego, CA 92127 (858)676-3099 GMR-20030324-0025 ILCOOK COOK IL BAT: 23313/124428 (9 KX LSOM)

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### **EXHIBIT 'A'**

LEGAL DESCRIPTION: LOT 86 IN ROSELAND SQUARE, BEING A SUBDIVISION OF BLOCK 8 IN FIRST ADDITION TO KENSINGTON, IN FRACTIONAL SECTION 27, NORTH OF THE INDIAN BOUNDARY LINE, IN TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COCK COUNTY, ILLINOIS

