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Recording Requested by / Return To:
Peelle Management Corporation
P.O. Box 1710, Campbell, CA 95009-1710



Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 08/26/2003 08:24 AM Pg: 1 of 2

Release Of Mortgage

WHEREAS the indebtedness secured by the mortgage described below has been fully paid and satisfied, the undersigned owner and holder of the debt does hereby release and discharge the mortgage.

Original Mortgagee: RESIDENTIAL MONEY CENTERS INC
Original Mortgagor: NEAL C FISCHER, TERESA C FISCHER
Recorded in Cook County, Illinois, on 05/27/03 as Instrument # 0010884466
*** SEE ATTACHED ADDENDUM ***

NOW THEREFORE, the recorder or clerk of said county is hereby instructed to record this instrument and to cancel, release, and discharge the mortgage in accordance with the regulation of said state and county.

Dated: 05/27/2003

Mortgage Electronic Registration Systems, Inc.

By: Tommy Silvius
Tommy Silvius
Vice President

State of California
County of Santa Clara

On 05/27/2003, before me, the undersigned, a Notary Public for said County and State, personally appeared Tommy Silvius, personally known to me to be the person that executed the foregoing instrument, and acknowledged that he is Vice President of Mortgage Electronic Registration Systems, Inc., and that he executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of Mortgage Electronic Registration Systems, Inc..

Notary: Kim Gorman
My Commission Expires 01/11/06



Prepared by: E. N. Harrison
Peelle Management Corporation, P.O. Box 1710, Campbell CA 95009 (408)866-6868
LN# 0433235348 P.I.F.: 05/02/03
FINAL RECON.IL 90816 14A 1 05/27/03 02:01:48 12-031 IL Cook 800:40 56
MIN#: RMC - W-EST- MERS Tel.#: 1-888-679-6377

rev. 90816 / 0433235348

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ADDENDUM TO RELEASE OF MORTGAGE

90816 Loan #: 0433235348 (12-031 IL Cook)

Tax ID: 1817313015

Date of mortgage: 09/06/01 Amount of mortgage: \$351000.00 Address: 11115 Ashbrook Lane Indian Head Park, IL 60525

ALL THAT CERTAIN PARCEL OF LAND SITUATE IN THE COUNTY OF COOK AND STATE OF ILLINOIS, BEING KNOWN AND DESIGNATED AS LOT 30 IN ASHBROOK SUBDIVISION, BEING A SUBDIVISION IN PART OF THE SOUTHWEST 1/4 OF SECTION 17, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MARCH 1, 1996 AS DOC. #96159610 IN COOK COUNTY.

Property of Cook County Clerk's Office