

UNOFFICIAL COPY

WHEN RECORDED MAIL TO:
STEVEN E KUEHN
2147 ILLINOIS ROAD
NORTHBROOK, IL 60062



Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 08/28/2003 02:00 PM Pg: 1 of 2

Loan No. 163462609

Prepared by:
GMAC Mortgage Corporation
3451 Hammond Avenue
Waterloo, IA 50702

RELEASE OF MORTGAGE

STATE OF ILLINOIS)
COUNTY OF COOK)

KNOW ALL MEN BY THESE PRESENTS:

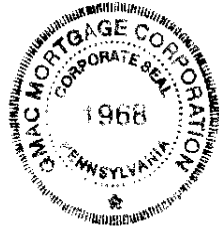
That in consideration of payment of the debt named therein, GMAC Mortgage Corporation by these presence does hereby release land located in **COOK** County, State of ILLINOIS, described as follows:

Property Address: **2147 ILLINOIS ROAD, NORTHBROOK**
Permanent Tax No: **0409419001**

from the lien of a certain mortgage made and executed by **STEVEN E. KUEHN AND JENNIFER E. KUEHN**, to **GMAC MORTGAGE CORPORATION** on **December 21, 1998**, and recorded in Document No. **99047550**, Book ---, Page ---, Certificate ---, in the Land Records of **COOK** County, and State of ILLINOIS, to the end that said mortgage shall cease to be a lien in the land above-described.

Witness their hands and seals, this **June 20, 2003**.

CORPORATE SEAL



GMAC Mortgage Corporation

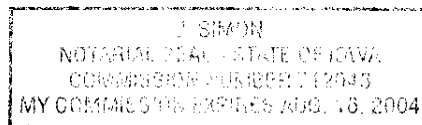
By:
Vickie Ingamells, Limited Signing Officer
3451 Hammond Avenue, Waterloo IA 50702

STATE OF IOWA
County of Black Hawk

On **June 20, 2003**, before me, J. Simon, personally appeared **Vickie Ingamells, Limited Signing Officer**, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribe (to) the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person, or entity upon behalf of which the person acted, executed this instrument.

WITNESS my hand and official seal

Notary's Signature:
Expiration Date: **08/16/2004**
2003-06-19



(Notary's Seal)

5-
P-
S-
M-
9-11

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99047550

THE WESTERLY 50 FEET OF LOT 11 IN BLOCK 13 IN NORTHBROOK MANOR, A SUBDIVISION OF THE SOUTH 1/2 OF THE SOUTH 1/2 OF THE SOUTHEAST 1/4 (EXCEPT THE NORTHERLY 16 RODS OF THE EASTERLY 40 RODS THEREOF) AND THE EAST 1/2 OF THE SOUTH 1/2 OF THE 1/2 OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 9, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT THEREOF RECORDED AUGUST 12, 1924 AS DOCUMENT B 548 672, IN COOK COUNTY, ILLINOIS.

Cook County Clerk's Office