## **UNOFFICIAL COPY**



Eugene "Gene" Moore Fee: \$28.50 Cook County Recorder of Deeds Date: 08/26/2003 02:37 PM Pg: 1 of 3

ABOVE SPACE FOR RECORDER'S USE ONLY

## RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

DOCID#00072113682005N

#### KNOV ALL MEN BY THESE PRESENTS

That Countrywide Home Loans, Inc. (fka Coun ry vie Funding Corporation) of the County of LOS ANGELES and State of CALIFORNIA, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby repulse, release, convey and quit-claim unto:

Name(s)....:

NONA LISITZA, BRUCE LISITZA

Property

3076 DANIELS CT,

P.I.N. 03-08-213-033-1016

Address....:

ARLINGTON HTS,IL 60003

heir, legal representatives and assigns, all the right, title interest, clair, or demand whatsoever it may have acquired in, through, or by a certain mortgage bearing the date 04/24/1998 and recorde 1 in the Recorder's Office of COOK county, in the State of Illinois in Book N/A of Official Records Page N/A as Pocument Number 98383219, to the premises therein described as situated in the County of COOK, State of Illinois as follows, to wit:

Legal Description Attached.

together with all the appurtenances and privileges thereunto belong or appertaining.

WITNESS my hand this 30 day of May, 2003.

Countrywide Home Loans, Inc. (fka Countrywide Funding Corporation)

Vicki Hosko

Assistant Secretary

5TD Y 5N 11-Y 11.T.

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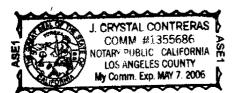
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#### STATE OF CALIFORNIA

### COUNTY OF LOS ANCELES

I, J. Crystal Contreras a notary public in and for the said County, in the state aforesaid, DO HEREBY CERTIFY that Vicki Hosko, personally known to me to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 30 day of  $M_{2y}$ , 2003.



J. Crystat Conteras, Notary public Commission expires 05/07/2006

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILFD WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILLD.

Mail Recorded Satisfaction To:

NONA LISITZA, BRUCE LISITZA 3076 N DANIELS CT

ARLINGTON HTS, IL 60004

Prepared By: Meghan Mendoza

CTC Real Estate Services 1800 Tapo Canyon Road

**MSN SV2-88** 

Simi Valley, CA 93063

(800) 669-4807

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# Legal Description

UNIT NUMBER 305 IN BUILDING 3 IN FRENCHMEN'S COVE TOWNHOME CONDOMINIUM, AS DELINEATED ON A SURVEY OF A PART OF LOTS 42 AND 45, IN FRENCHMEN'S COVE UNIT NUMBER 2, BEING A SUBDIVISION OF PART OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 8, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHCIH SURVEY IS ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY LASALLE NATIONAL BANK, A NATIONAL PANKING ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED SEPTEMBER 1988 AND KNOWN AS TRUST NUMBER 113490, RECORDED IN THE OFFICE OF THE RECOPUER OF DEEDS OF COOK COUNTY, ILLINOIS ON OCTOBER 25, 1989 AS DOCUMENT 89505017 AS AMENDED FROM TIME TO TIME TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, \*Coot County Clart's Office ILLINOIS.

PIN #03-08-213-033-1016