

UNOFFICIAL COPY

002

Box 45

Prepared By:

Casement Mortgage Brokers
2250 POINT BOULEVARD, SUITE 101
ELGIN, ILLINOIS 60123

and When Recorded Mail To

CASEMENT MORTGAGE BROKERS, INC.
2250 POINT BOULEVARD, SUITE 101
ELGIN
ILLINOIS 60123



Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 08/26/2003 10:55 AM Pg: 1 of 2

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO. : 0030066898

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
WELLS FARGO HOME MORTGAGE, INC. A CALIFORNIA CORPORATION
3601 MINNESOTA DRIVE, MAC Y4701-022, MINNEAPOLIS, MINNESOTA 55435

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated AUGUST 4, 2003
executed by
Edward A. Dinkel AND
Kimberly L. Dinkel, HUSBAND AND WIFE AS TENANTS BY THE ENTIRETY

to CASEMENT MORTGAGE BROKERS, INC.

a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 2250 POINT BOULEVARD, SUITE 101
ELGIN, ILLINOIS 60123
and recorded in Book/Volume No. _____, page(s) _____, as Document No. _____

0323807052

Cook County Records, State of ILLINOIS
(See Reverse for Legal Description)

described hereinafter as follows:

Commonly known as
3617 MORTON AVE, Brookfield, ILLINOIS 60513
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF _____

CASEMENT MORTGAGE BROKERS, INC.

On AUGUST 8, 2003 before
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared

JAMES P. CASEMENT
known to me to be the VICE PRESIDENT
and KAREN CASEMENT
known to me to be PRESIDENT

By: JAMES P. CASEMENT
Its: VICE PRESIDENT

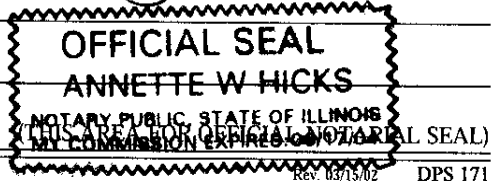
By: KAREN CASEMENT
Its: PRESIDENT

of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

Witness: _____

Notary Public _____
County, _____

My Commission Expires _____



METROPOLITAN TITLE CO. 03-048101

2

UNOFFICIAL COPY

0030066898

RIDER - LEGAL DESCRIPTION

THE NORTH HALF OF THE SOUTH HALF OF LOT 7 IN BLOCK 12 IN PORTIA MANOR BEING FREDERICK H. BARTLETT'S SUBDIVISION IN THE SOUTHWEST QUARTER OF SECTION 34, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

15-34-311-009