

UNOFFICIAL COPY



0323813025

Loan No. 0000000000000001621301494

Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 08/26/2003 09:47 AM Pg: 1 of 2

After Recorded Return to:
NANCY RICHARDS
1916 N. SHEFFIELD 2F
CHICAGO, IL 60614

Property of Cook County Clerk's Office

RELEASE OF MORTGAGE

CHASE MANHATTAN MORTGAGE CORPORATION, in consideration of having received full payment of all sums secured to be paid by the mortgage dated December 15, 2001, and recorded/registered in the office of the Recorder of Deeds/Registrar of Titles of COOK County, Illinois, as Document 0020014042, in Book 1011, at Page 0075, releases, conveys and quit claims unto NANCY A. RICHARDS, MARRIED all the right, title interest or lien it may have by virtue of said mortgage and in or to the premises conveyed thereby, to-wit:


UNIT NO. 1916-2F AND P-5 IN THE 1914-16 NORTH SHEFFIELD AVENUE CONDOMINIUM AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 95 AND 96 IN CLARK AND THOMAS' SUBDIVISION OF LOT 4 IN BLOCK 9 IN SHEFFIELD'S ADDITION TO CHICAGO IN SECTION 32, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT 'B' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 94769571 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PIN #: 14-32-403-079-1007 AND 1015

1916 NORTH SHEFFIELD 2F, CHICAGO, IL 60614

IN WITNESS WHEREOF, said CHASE MANHATTAN MORTGAGE CORPORATION, has caused its name to be hereunto affixed by its duly authorized officer this date, April 28, 2003.

CHASE MANHATTAN MORTGAGE CORPORATION

BY: 
CHRIS WHITE
Vice President

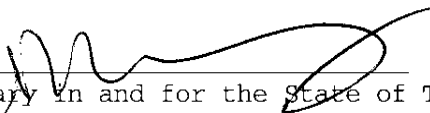
S-Y
P-2
M-Y
B.M

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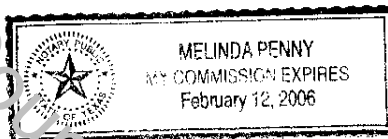
STATE OF TEXAS
COUNTY OF HARRIS

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT CHRIS WHITE, Vice President of CHASE MANHATTAN MORTGAGE CORPORATION, personally known to me to be the same person whose name is subscribed to the foregoing instrument as such CHRIS WHITE, Vice President appeared before me this day in person and acknowledged that he signed and delivered the said instrument as his own free and voluntary act and as the free and voluntary act of said Company for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this date, April 28, 2003.



Notary in and for the State of Texas



This document was prepared by:
ACCUTRAN SERVICES, INC. 15531 KUYKENDAHL RD. SUITE 300 HOUSTON, TEXAS 77090
LESLIE HENSON

17-908-



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