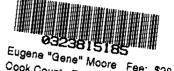
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Cook County Recorder of Deeds
Date: 08/26/2003 12:39 PM Pg: 1 of 3

ABOVE SPACE FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

DOCID#00078450452005N

KNO V ALL MEN BY THESE PRESENTS

That Countrywide Home Loans, Inc. (fka Countrywide Funding Corporation) DBA America's Wholesale Lender of the County of LOS ANGELES and State of CALLORYLA, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereo's hereby acknowledged, do hereby remise, release, convey and quit-claim unto:

Name(s)....:

MARK STEIN

Property

680 N. LAKE SHORE DR UNIT 16.5

P.I.N. 17-10-202-062-1116

Address....:

CHICAGO,IL 60611

heir, legal representatives and assigns, all the right, title interest, claim, or demand whatsoever it may have acquired in, through, or by a certain mortgage bearing the date 03/25/1998 and recorded in the Recorder's Office of COOK county, in the State of Illinois in Book N/A of Official Records Page N/A as Document Number 98283562, to the premises therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE ATTACHED SCHEDULE C. LEGAL PIN # 17-10-202-062-1116 together with all the appurtenances and privileges thereunto belong or appertaining.

WITNESS my hand this 06 day of March, 2003.

Countrywide Home Loans, Inc. (fka Countrywide Funding Corporation) DBA America's Wholesale Lender

Jomaye Hazard

Assistant Secretary

BY BY W

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STATE OF CALIFORNIA

COUNTY OF LOS ANGELES

I, Jesus Corral a notary public in and for the said County, in the state aforesaid, DO HEREBY CERTIFY that Jomaye Hazard, personally known to me to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and ac mowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 06 day of March, 2003.



Commission capies 03/09/2006

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILE. WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILE.

Mail Recorded Satisfaction To:

MARK STEIN

680 N LAKE SHORE DR APT 1615

CHICAGO, IL 60611

Prepared By: Kathy Ensell

CTC Real Estate Services 1800 Tapo Canyon Road

MSN SV2-88

Simi Valley, CA 93063

(800) 669-4807

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Heritage Title Company 5849 W. Lawrence Avenue, Chicago, Illinois 60630

ALTA LOAN POLICY FORM (6-1-87) Schedule C

POLICY NO.: LP 98081046

File Number: H29934

LEGAL DESCRIPTION:

PARCEL 1:

UNIT 1615 IN 500 SOUTH RESIDENCE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOT 3 IN PAUL'S SUBDIVISION, BEING A SUBDIVISION OF THE LAND, PROPERTY AND SPACE IN PARTS OF LOTS 5 AND 6 AND THE TRACT MARKED "ALLEY" LYING BETWEEN SAID LOTS 5 AND 6 OF COUNTY CIERK'S DIVISION OF THE UNSUBDIVIDED ACCRETIONS LYING EAST OF AND ADJOINING THE FUBDIVIDED PARTS OF BLOCKS 43, 44, AND 54 WITH OTHER LANDS IN KINZIE'S ADDITION TO CHICAGO IN THE NORTH 1/2 OF SECTION 10, TOWNSHIP 39 NORTH, RANGE 14, EAST OF 141 THIRD PRINCIPAL MERIDIAN, WHICH CONDOMINIUM SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 26188405, AND AMENDED BY DOCUMENT 26674026 AND RESTATED AS DOCUMENT 88389821, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINO'S

PARCEL 2:

EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF FARCEL 1 AS SET FORTH IN DECLARATION OF EASEMENTS RECORDED AS DOCUMENT 26320245 AND RE-RECORDED AS DOCUMENT 26407239 AND AMENDED BY DOCUMENT 26407240, AS CREATED BY DEED FROM LASALLE NATIONAL BANK, A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST NUMBER AGREEMENT DATED DECEMBER 21, 1987 AND KNOWN AS NUMBER 112912.

ALSO:

RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN THE DECLARATION OF CONDOMINIUM, AFORESAID, AND THE RIGHTS AND EASEMENTS SET FORTH IN SAID DECLARATION FOR THE BENEFIT OF THE REMAINING PROPERTY DESCRIBED THEREIN.

SWS Form TMPHRMS Rev. 06/28/93