

UNOFFICIAL COPY



Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 08/26/2003 04:16 PM Pg: 1 of 2

Recording Requested By/Return To:
DRAPER AND KRAMER MORTGAGE CORP.
100 W. 22ND ST. #101 LOMBARD, IL 60148
ATTN: -POST CLOSING DEPT.

8953184

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 100 W. 22ND ST. SUITE 101, LOMBARD, IL 60148

, does hereby grant, sell, assign, transfer and convey, unto CitiMortgage, Inc.

, a corporation organized and existing under the laws of THE STATE OF DELAWARE (herein "Assignee"), whose address is 15851 Clayton Rd. MS: 904, Ballwin, MO 63011, a certain Mortgage dated March 14, 2003, made and executed by Catherine Gaffney, F/K/A CATHERINE BODIARTUC/DIVORCED and Jeanette G Egan, A SINGLE PERSON

whose address is 853 N. Golf Cul De Sac St. Des Plaines, IL 60016 to and in favor of DRAPER AND KRAMER MORTGAGE CORP., DELAWARE

upon the following described property situated in COOK County, State of Illinois PROPERTY TAX ID NUMBER: 09-08-304-022-0000 LOT 22 IN CUMBERLAND EAST, BEING A SUBDIVISION IN THE SOUTHWEST 1/4 OF SECTION 8, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF RECORDED DECEMBER 8, 1939 AS DOCUMENT 12407582 IN COOK COUNTY, ILLINOIS.

such Mortgage having been given to secure payment of Two Hundred Ten Thousand Dollars and no/100 (\$ 210,000.00)

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. 0030463393 of the Records of COOK County, State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

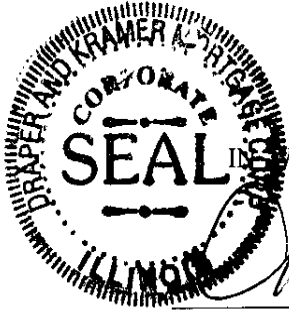
FNMA - Multistate/1 Assignment of Mortgage

995M1 (9512).03 12/95
Page 1 of 2 MW 12/95.02 Initials: _____
VMP MORTGAGE FORMS - (800)521-7291



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IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on April 1, 2003.

[Signature]

Witness

DRAPER AND KRAMER MORTGAGE CORP.

(Assignor)

By: *[Signature]*

(Signature)

Vice President

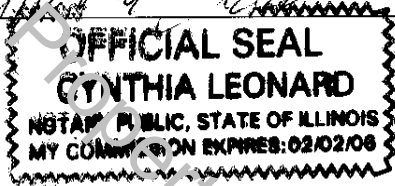
Jacqueline Earle - Sanchez
V. P. Operations

[Signature]

Witness

Attest

Seal:



This Instrument Prepared By: Ellen Velkavrh
LOMBARD, IL 60148
TAX I.D. NUMBER:
09-08-304-022-0000
853 N. Golf Cul De Sac St.
Des Plaines, IL 60016

, address: 100 W. 22ND ST. SUI
, tel. no.: (630) 628-2655

Office of Cook County Clerk's Office