

# UNOFFICIAL COPY



0323815282

Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 08/28/2003 04:17 PM Pg: 1 of 2

**Recording Requested By/Return To:**

DRAPER AND KRAMER MORTGAGE CORP.  
100 W. 22ND ST. #101 LOMBARD, IL 60148  
ATTN: -POST CLOSING DEPT.

8951170

## ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 100 W. 22ND ST. SUITE 101, LOMBARD, IL 60148

, does hereby grant, sell, assign, transfer and convey, unto Wells Fargo Home Mortgage, Inc.

, a corporation organized and existing under the laws of CALIFORNIA (herein "Assignee"), whose address is 3601 Minnesota Drive Ste 200, Minneapolis, MN 55435, a certain Mortgage dated March 21, 2003, made and executed by Roberta E. Lennon and Duane E. Lennon, WIFE & HUSBAND

whose address is 1350 Burns Dr, Elgin, IL 60120  
to and in favor of DRAPER AND KRAMER MORTGAGE CORP., DELAWARE

upon the following described property situated in COOK County, State of Illinois PROPERTY TAX ID NUMBER 06-20-107-040-0000 V.60 LOT 55 IN SUMMERHILL UNIT 1, A SUBDIVISION OF PART OF SECTION 20, TOWNSHIP 41 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN THE CITY OF ELGIN, COOK COUNTY, ILLINOIS ACCORDING TO THE PLAT THEREOF RECORDED OCTOBER 29, 1985, AS DOCUMENT NUMBER 85-258824 IN COOK COUNTY, ILLINOIS. COMMONLY KNOWN AS: 1350 BURNS DRIVE, ELGIN, IL 60120

such Mortgage having been given to secure payment of Eighty Five Thousand Dollars and no/100 (\$ 85,000.00 )

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. , at page (or as No. 0310610037 ) of the Records of COOK County, State of Illinois , together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

FNMA - Multistate/1 Assignment of Mortgage

995M1 (9512).03 12/95

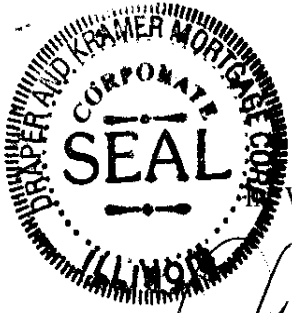
Page 1 of 2 MW 12/95.02 Initials: \_\_\_\_\_

VMP MORTGAGE FORMS - (800)521-7291



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WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on  
March 31, 2003

*[Handwritten Signature]*  
\_\_\_\_\_  
Witness

DRAPER AND KRAMER MORTGAGE CORP. \_\_\_\_\_

(Assignor)

By: *[Handwritten Signature]*  
\_\_\_\_\_  
(Signature)

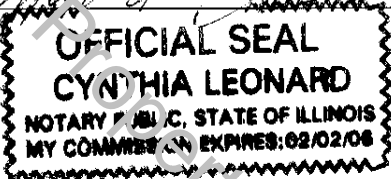
Vice President

Jacqueline Earle - Sanchez  
V. P. Operations

\_\_\_\_\_  
Witness

Attest

Seal



This Instrument Prepared By: Lisa Zboncak  
LOMBARD, IL 60149  
TAX I.D. NUMBER:  
06-20-107-040-0000 V.60  
1350 Burns Dr  
Elgin, IL 60120

, address: 100 W. 22ND ST. SUI  
, tel. no.: (630) 620-0550

Office of Cook County Clerk's Office