

# UNOFFICIAL COPY



Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 08/28/2003 04:17 PM Pg: 1 of 2

**Recording Requested By/Return To:**

DRAPER AND KRAMER MORTGAGE CORP.  
100 W. 22ND ST. #101 LOMBARD, IL 60148  
ATTN: -POST CLOSING DEPT.

8335598

## ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 100 W. 22ND ST. SUITE 101, LOMBARD, IL 60148

, does hereby grant, sell, assign, transfer and convey, unto CitiMortgage, Inc.

, a corporation organized and existing under the laws of THE STATE OF DELAWARE (herein "Assignee"), whose address is 15851 Clayton Rd. MS. 904, Ballwin, MO 63011, a certain Mortgage dated March 24, 2003, made and executed by BYRON GEORGE OLSON, MARRIED TO JOANNE OLSON

whose address is 5510 W. FAIRWAY DR, CRESTWOOD, IL 60445 to and in favor of DRAPER AND KRAMER MORTGAGE CORP. DELAWARE

upon the following described property situated in COOK County, State of Illinois

PROPERTY TAX ID NUMBER: 24-33-311-013-0000  
LOT 44 IN PLAYFIELD ADDITION, A SUBDIVISION OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 ALSO THE NORTH 1/2 OF THE SOUTH 1/2 OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4, OF SECTION 33, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS ON APRIL 21, 1959 AS DOCUMENT NO. 1856183.

such Mortgage having been given to secure payment of One Hundred Forty Eight Thousand Seven Hundred Dollars and no/100 (\$ 148,700.00 )

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. , at page (or as No. 0630462440 of the Records of COOK County, State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

**FNMA - Multistate/1 Assignment of Mortgage**

995M1 (9512).03 12/95

Page 1 of 2 MW 12/95.02 Initials: \_\_\_\_\_

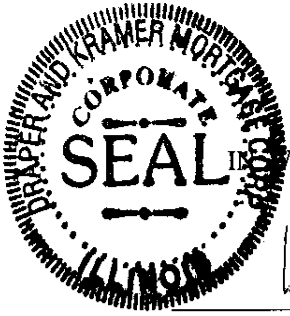
VMP MORTGAGE FORMS - (800)521-7291



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P2  
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gHK



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IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on  
April 7, 2003

*Ellen Velkavrh*  
\_\_\_\_\_

Witness

DRAPER AND KRAMER MORTGAGE CORP.

(Assignor)

By: *Jacqueline E. Sanchez*  
\_\_\_\_\_

(Signature)

Vice President

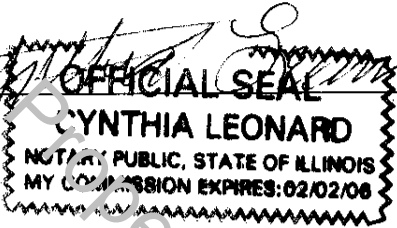
Jacqueline E. Sanchez  
V. P. Operations

Witness

*Cynthia Leonard*  
\_\_\_\_\_

Attest

Seal:



This Instrument Prepared By: Ellen Velkavrh  
LOMBARD, IL 60149  
TAX I.D. NUMBER:  
24-33-311-013-0000  
5510 W. FAIRWAY DR  
CRESTWOOD, IL 60445

, address: 100 W. 22ND ST. SUI  
, tel. no.: (630) 628-2655

Clerk of Cook County Clerk's Office